



AD HOC BUILDING COMMITTEE REMOTE MEETING
AGENDA

THURSDAY, FEBRUARY 6, 2025, AT 4:30PM

<https://us02web.zoom.us/j/82225470005>

+1 305 224 1968 US Meeting ID: 822 2547 0005

1. NOTETAKER ORDER: BOB, LEIF, MICHAEL, ANASTASIA, **ANTHONY** (**BOLD** INDICATES NOTETAKER FOR THIS MEETING)
2. PUBLIC COMMENT.
3. AMEND IF NEEDED AND APPROVE MEETING MINUTES.
4. BRIEF ENERGY COMMITTEE UPDATE BY BOB HIGGINS STEELE.
5. STAFF/MEMBER UPDATE.
6. DISCUSS THE DESIGN APPROVED ON WEDNESDAY, FEBRUARY 5, 2025.
7. NEXT MEETING AGENDA.
8. CONFIRM NEXT MEETING DATE.
9. ADJOURN

