



AD HOC BUILDING COMMITTEE - FOR THE FUTURE  
PUBLIC WORKS FACILITY

THURSDAY, FEBRUARY 20, 2025

4:00 PM EST

<https://us02web.zoom.us/j/87615003154>

+1 309 205 3325 US Meeting ID: 876 1500 3154

**START EACH MEETING WITH A ROLL CALL**

1. NOTETAKER ORDER: BOB, LEIF, MICHAEL, ANASTASIA, ANTHONY (**ANTHONY** INDICATES NOTETAKER FOR THIS MEETING)
2. Public Comment.
3. If needed, revise, and approve the meeting minutes.
4. Energy Committee update.
5. STAFF/MEMBER UPDATE.
6. Draft a recommendation to the Select Board regarding the delay and single consolidated design.
7. General discussion of the schematic design.
8. Next meeting agenda.
9. Confirm next meeting date.
10. Adjourn

NOTE:

*WARRANT OPENS 01/31/25, WARRANT  
CLOSES 03/03/25; TOWN MEETING WILL BE  
HELD ON SATURDAY, MAY 03, 2025.*

