

### **AMENDED**

### **Truro Select Board Hybrid Meeting**

Tuesday, March 19, 2024
Executive Session-4:00 pm
Regular Meeting-5:30pm
Truro Town Hall, 24 Town Hall Road

### **EXECUTIVE SESSION**

https://us02web.zoom.us/j/82546882305

1-646-931-3860 Meeting ID: 825 4688 2305

This will be an in-person meeting, with the option for remote participation for Board members and/or the invited participants. The meeting will begin in open session solely for the purpose of moving, as set forth below, to enter into executive session. The meeting will be closed to the public once the Board votes to enter into Executive Session. Access to the open session portion of this meeting will be available in person and via the link/phone number listed above but will not be livestreamed on Channel 8 or Truro TV.

Move that the Select Board enter into Executive Session for the following purposes:

- (1) in accordance with the provisions of Massachusetts General Law, Chapter 30A, §21 (a) 6, to consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body (and the chair so declares); and
- (2) in accordance with the provisions of Massachusetts General Law, Chapter 30A, §21 (a) 3, to discuss strategy with respect to threatened litigation if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares; and
- (3) in accordance with the provisions of Massachusetts General Law, Chapter 30A, §21 (a) 3, to discuss strategy with respect to potential litigation if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares; and
- (4) in accordance with the provisions of Massachusetts General Law, Chapter 30A, §21 (a) 7 to comply with, or act under the authority of, any general or special law (Massachusetts General Law, Chapter 30A, §22 (f)(g)(Open Meeting Law), specifically, to review and approve and determine whether continued nondisclosure of the following executive session meeting minutes is warranted: January 9, 2024; and not to reconvene in open session.

### REGULAR MEETING

https://us02web.zoom.us/j/81657650959

1-646-931-3860 Meeting ID: 816 5765 0959

This will be a hybrid (in-person and remote) meeting. Citizens can view the meeting on Channel 8 in Truro and on the web on the "Truro TV Channel 8" button under "Helpful Links" on the homepage of the Town of Truro website. Click on the green "Watch" button in the upper right of the page. To provide comment during the meeting please call-in at 1-646-931-3860 and enter the following access code when prompted: 816 5765 0959 or you may join the meeting from a computer, tablet or smartphone by entering the follow URL into your web browser <a href="https://us02web.zoom.us/j/81657650959">https://us02web.zoom.us/j/81657650959</a> Please note that there may be a slight delay (15-30 seconds) between the meeting and the live-stream (and television broadcast). If you are watching the meeting and calling in, please lower the volume on your computer or television during public comment so that you may be heard clearly. We ask that you identify yourself when calling in to help us manage multiple callers effectively.

Office of Town Clerk

9120 Am

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Received TOWN OF TRURO

#### 1. PUBLIC COMMENT

### 2. PUBLIC HEARINGS — NONE

### 3. INTRODUCTION TO NEW EMPLOYEES — NONE

### 4. BOARD/COMMITTEE/COMMISSION APPOINTMENTS

- A. Interview and Possible Appointment of Candidate to the Climate Action Committee-Mark Gebhardt
- B. Interview and Possible Appointment of Candidate to the Part-Time Resident Advisory Committee-William Bibeau; David Leviatin; Lisa Peets

### 5. STAFF/ COMMITTEE UPDATES

A. Update and Possible Vote on Housing Coordinator Position

Presenter: Darrin Tangeman, Town Manager

B. Other Staff Announcements (Announcements only; no votes by the Board)

Presenter: Darrin Tangeman, Town Manager

### 6. TABLED ITEMS — NONE

### 7. SELECT BOARD ACTION

A. Discussion and Possible Vote on Town Meeting Warrant Article or Motion Consolidations Presenter: Darrin Tangeman, Town Manager

B. Discussion and Possible Vote on Annual Town Meeting Warrant Articles

Presenter: Darrin Tangeman, Town Manager

C. Discussion and Possible Vote on Curb Cut Fee

Presenter: Darrin Tangeman, Town Manager, and Jarrod Cabral, Public Works Director

D. Nomination of Member to Cape Cod National Seashore Advisory Commission

Presenter: Darrin Tangeman, Town Manager

### 8. CONSENT AGENDA

- A. Review/Approve and Authorize Signature: Revised Ad Hoc Revenue Committee Charge
- B. Review and Approve Appointment Renewals: NONE
- C. Review and Approve 2024 Seasonal Business Licenses: Transient Vendor-North of Highland Camping Area, Common Victualer-Captain's Choice
- D. Review and Approve Select Board Meeting Minutes: NONE

### 9. Select Board Reports/Comments

10. Town Manager Report

11. Next Meeting Agenda: Regular Meeting: March 26, 2024

\*Agenda amended to reflect correct name of Part-Time Resident Advisory Committee



Agenda Item: 4A



# **TOWN OF TRURO**Select Board Agenda Item

**DEPARTMENT:** Administration

**REQUESTOR:** Noelle Scoullar, Executive Assistant

**REQUESTED MEETING DATE:** March 19, 2024

**ITEM:** Interview and Possible Appointment of Mark Gebhardt to the Climate Action Committee.

**EXPLANATION:** The Climate Action Committee has two 3-year vacancies and a one-year alternate vacancy. Mr. Gebhardt has submitted an application to serve on the Committee.

FINANCIAL SOURCE (IF APPLICABLE): N/A

**IMPACT IF NOT APPROVED:** The Climate Action Committee seats will remain vacant and may result in difficulty for the Committee to reach a quorum.

**SUGGESTED ACTION:** Motion to Appoint Mark Gebhardt to the Climate Action Committee for a three-year term expiring June 30, 2026.

### **ATTACHMENTS:**

1. Application to Serve-Mark Gebhardt

Agenda Item: 4A1

### **Application to Serve on a Board or Committee**

Applicant Information			
Last Name	Gebhardt		
First Name	Mark		
Middle Initial	C.		
Email Address			
Phone Number			
Address (Street)	6 Short Lots Lane		
Address (City)	PO Box 2010 ADMINISTRATE OFFICE		
Address (State)	Massachusetts Thursday 180800		
Address (Zip Code)	02666		
Mailing Address (Please indicate box number and zip code)	PO Box 2010, Truro, MA 02666		
Only full-time, registered Truro voters are able to serve taxpayers/ residents are eligible to serve on non-regular			
Are you a full-time resident of Truro?			
O Yes			
O No			
Are you registered to vote in Truro?			
● Yes			
O No			
Board/ Committee Information	· 上下 中心 · · · · · · · · · · · · · · · · · ·		
What Board/ Committee Are You Applying For?	Climate Action Committee		
Briefly Describe Why You Wish to Serve on This Board	or Committee:		
I am a (mostly) retired physician with an MD degree and a BS in concerned about our environment. I believe I have the skills to concerned about our environment.	Biology. I wish to become more involved in Truro and am ontribute to this committee.		
Have you attended a meeting of the committee listed a	bove?		

	O No
Have you read the charge of the committee?	
	O Yes
	○ No
Have you spoken with the chair or any committee	ee members solely to get a sense of the work involved?
	○ Yes
	● No
Have you read the Select Board's current Goals	s and Objectives?
	O Yes
	○ No
Do you have any questions or concerns about board/committee on which you are applying to	
	○ Yes
	● No
If you have any questions or concerns about ar board/committee on which you are applying to	ny Select Board Goals that are relevant to the serve, please elaborate.
I have not reached out the the Chair or attended a mee	eting, but I plan to do both.
Are there other Boards/ Committees in which y board or commitee, you must be a full-time resi Committees names:	ou are interested? Note: To be appointed to a regulatory dent and registered voter in Truro. Please list the Boards
Board of Health Community Preservation Committe Planning Board	

Experience

Briefly list your experience working on a committee or team. This can be professional, town, volunteer, charity, etc.

I have a wealth of experience serving on hospital Boards and committees including the Medical Executive Committee of Beth Israel Deaconess Medical Center and Chair of the Board of Harvard Medical Faculty Physicians, Inc. in Boston. I have been a member of committees on several medical societies and President of the Association of Bone and Joint Surgeons, President of the Connective Tissue Oncology Society, the Musculoskeletal Tumor Society and a Board Member of the International Symposium of Limb Salvage to name a few. I am a Chaired Professor at Harvard Medical School and I received the Diversity Award from the American Academy of Orthopaedic Surgeons.

I am very much a team player and as a Chair of my Department, ran an open, collegial leadership structure that was transparent and included listening to the voices and opinions of each faculty member. I ran the Department based as much as possible on consensus. I believe the collective wisdom is superior to any one opinion.

I was also involved as a resident in Mission Hill in planning urban development and helping to create affordable housing as well as preserving the character of the Mission Hill neighborhoods.

Briefly list any other relevant experience such as professional work, training, education, etc.

I have taken leadership courses at the Chan School of Public Health at Harvard and business/leadership symposia at the Kellogg School of Business at Northwestern University in Chicago. The later was taught by faculty in their MBA program. I learned skills of negotiation, collaboration and consensus building.

Briefly list any other relevant experience such as professional work, training, education, etc. A resume is NOT required. If you choose to attach a resume, it will become a public document.

See above.

I am a clarinetist and principle clarinet for the Longwood Symphony Orchestra. I was a member of the Board of the Longwood Symphony for 25 years and Chair of the Board for several years in the past.
I am also a Board Member of the Apple Hill Center for Chamber Music in Nelson, New Hampshire

Signature Mark C. Gebhardt

Date 02/26/2024

Agenda Item: 4B



# **TOWN OF TRURO**Select Board Agenda Item

**DEPARTMENT:** Administration

**REQUESTOR:** Noelle Scoullar, Executive Assistant

**REQUESTED MEETING DATE:** March 19, 2024

ITEM: Interview and Possible Appointment to the Part-Time Resident Advisory Committee

**EXPLANATION:** On November 14, 2023, the Select Board established a Part-Time Resident Advisory Committee which shall be composed of seven regular members to be made up of part-time residents of the Town of Truro, plus the Town Manager as an Ex-officio member and John Dundas will serve as the Select Board liaison.

The Select Board appointed members to the Committee in February 2024. After the appointments, one appointee withdrew. The Town advertised for the one full-member vacancy (1-year term), and three applications were received; William Bibeau, David Leviatin and Lisa Peets.

FINANCIAL SOURCE (IF APPLICABLE): N/A

**IMPACT IF NOT APPROVED:** The vacancy will remain, and the Committee will begin its work without a full complement of members.

**SUGGESTED ACTION:** Motion to Appoint \_\_\_\_\_\_ to the Part Time Resident Advisory Committee for a one-year term expiring June 30, 2024.

### **ATTACHMENTS:**

- 1. Application to Serve-William Bibeau
- 2. Application to Serve-David Leviatin
- 3. Application to Serve-Lisa Peets

Agenda Item: 4B1

### **Application to Serve on a Board or Committee**

Applicant Information	The state of the s
Last Name	Bibeau
First Name	William
Middle Initial	E
Email Address	
Phone Number	
Address (Street)	59 River Street
Address (City)	Bristol
Address (State)	RI 90VD 2024/4811 av 0024
Address (Zip Code)	02809 ADMINISTRATUL OFFICE
Mailing Address (Please indicate box number and zip code)	TOURING TRUES
Only full-time, registered Truro voters are able to serve taxpayers/ residents are eligible to serve on non-regular	
Are you a full-time resident of Truro?	
O Yes	
O No	
Are you registered to vote in Truro?	
O Yes	
O No	<b>自己等于一场目的</b> 张斯斯
Board/ Committee Information	
What Board/ Committee Are You Applying For?	Part-Time Resident Committee
Briefly Describe Why You Wish to Serve on This Board	or Committee:
I believe that I can provide insight, guidance, and offer valuable and helping to bridge the perceived gap in communication with	
Have you attended a meeting of the committee listed a	bove?
( Yes	

C. La Thi Lettering S. Trailer	O No
Have you read the charge of the committee?	
	O Yes
	○ No
Have you spoken with the chair or any committee	ee members solely to get a sense of the work involved?
	○ Yes
	O No
Have you read the Select Board's current Goals	s and Objectives?
	O Yes
	○ No
Do you have any questions or concerns about a board/committee on which you are applying to	
	○ Yes
	● No
If you have any questions or concerns about an board/committee on which you are applying to	y Select Board Goals that are relevant to the serve, please elaborate.
Are there other Boards/ Committees in which you board or committee, you must be a full-time residuant to committees names:	ou are interested? Note: To be appointed to a regulatory dent and registered voter in Truro. Please list the Boards/
Part-Time Resident Committee	

### **Experience**

Briefly list your experience working on a committee or team. This can be professional, town, volunteer, charity, etc.

I have served on numerous professional committees in my position as Sr. Director of Account Management for Optum/United Health Group. Through these committees we manage physician practices & hospitals to better financial health while still meeting our corporate goals while still obtaining significant higher than average corporate NPS scores

Briefly list any other relevant experience such as professional work, training, education, etc. A resume NOT required. If you choose to attach a resume, it will become a public document.			
Please see attached resume			
Signature	William E Bibeau		
Date	03/10/2024		

Agenda Item: 4B2

### **Application to Serve on a Board or Committee**

Applicant Information			
Last Name	Leviatin	RCVD 261HY024 947554	
First Name	David	ADMINISTRATIVE OFFICE	
Middle Initial		TOWN OF TRUED	
Email Address			
Phone Number			
Address (Street)	Eton Avenue		
Address (City)	London		
Address (State)	UK		
Address (Zip Code)	NW33EH		
Mailing Address (Please indicate box number and zip code)	12a Eton Avenue London UK NW33EH		
Only full-time, registered Truro voters are able to serve taxpayers/ residents are eligible to serve on non-regul	e on regulatory boa atory boards and c	rds and commissions. All ommissions.	
Are you a full-time resident of Truro?	,		
○ Ye	S		
● N			
Are you registered to vote in Truro?			
○ Ye	s		
O No.	,		
Board/ Committee Information			
What Board/ Committee Are You Applying For?	Part residents advise	ory committee	

#### Briefly Describe Why You Wish to Serve on This Board or Committee:

My wife Lisa and I have been part time residents since 2018 when we bought our first and only house in Truro. (We live and rent a flat in London). We have been coming to Truro for more than 40 years; for the first 20 years when we were college students in Cambridge and for the last 20 years with our children, the three of whom have spent all of their summers and many of their Christmas and Easter holidays in Truro.

Many moons ago, I got a PhD with a focus in early American history so New England, especially the outer Cape has and continues to be of great interest to me.

Currently, I own and operate a small company in the UK that specialises in the repair of historic timber frame buildings -exactly the sort of timber frame structures the pilgrims and puritan immigrants from England built
throughout the Cape: the remnants of which still exist.

So my interest in Truro is personal, intellectual and practical: my wife and I grew up their part-time and then saw our kids grow up there part-time; I have studied the area's history and culture and I am now engaged in the conservation of historic buildings in England, the style of which became a, if not the, signiture houses building type throughout the Massachusetts Bay Colony.

I have many reasons for caring about Truro, from many different perspectives and with many different sets of skills, all of which I am keen to share with my community.

Have you attended a meeting of the	committee listed above?
	○ Yes
	O No
Have you read the charge of the com	nmittee?
	O Yes
	○ No
Have you spoken with the chair or ar	ny committee members solely to get a sense of the work involved?
	O Yes
	O No
Have you read the Select Board's cu	rrent Goals and Objectives?
	O Yes
	○ No
Do you have any questions or conce board/committee on which you are a	erns about any Select Board Goals that are relevant to the applying to serve?
	○ Yes
	● No
If you have any questions or concerr board/committee on which you are a	ns about any Select Board Goals that are relevant to the applying to serve, please elaborate.

Are there other Boards/ Committees in which board or committee, you must be a full-time re Committees names:	you are interested? Note: To be appointed to a regulatory esident and registered voter in Truro. Please list the Boards/
Experience	
Briefly list your experience working on a com charity, etc.	mittee or team. This can be professional, town, volunteer,
Served on several university committees Served on several Historic Building Construction cor	mmittees
Briefly list any other relevant experience such NOT required. If you choose to attach a result.	n as professional work, training, education, etc. A resume is me, it will become a public document.
See above	
Signature	David Leviatin
Date	03/02/2024

Agenda Item: 4B3

### **Application to Serve on a Board or Committee**

Applicant Information		A TOTAL TOTAL	
Last Name	Peets		
First Name	Lisa		
Middle Initial	M		
Email Address			
Phone Number			
Address (Street)	16 Morris Avenue		
Address (City)	Truro	RCUT/2024HAR1   #15051	
Address (State)	MA	ADMINISTRATIVE GUERNS	
Address (Zip Code)	02666	TOWN OF TRUED	
Mailing Address (Please indicate box number and zip code)	12A Eton Avenue, London, NW33EH		
Only full-time, registered Truro voters are able to serve taxpayers/ residents are eligible to serve on non-regula			
Are you a full-time resident of Truro?	-		
O Yes			
O No	1000		
Are you registered to vote in Truro?			
○ Yes			
O No			
Board/ Committee Information	100	F1-1-1-34 11 11	
Board/ Committee mormation		THE PART OF THE PA	
What Board/ Committee Are You Applying For?	Part-Time Residents C	Committee	
Briefly Describe Why You Wish to Serve on This Board	or Committee:		
I've been coming to the Outer Cape since I was a small child; we we plan to retire; and my three children consider Truro their secon would welcome the opportunity to serve it. As a woman of color, and think that is important in committee work.	and home. I care deeply	about the Truro community and	
Have you attended a meeting of the committee listed a	bove?		

O Yes

Charles Manager Land	O No
Have you read the charge of the committee?	
	O Yes
	○ No
Have you spoken with the chair or any committee	ee members solely to get a sense of the work involved?
	○ Yes
	O No
Have you read the Select Board's current Goals	s and Objectives?
	• Yes
	○ No
Do you have any questions or concerns about a board/committee on which you are applying to s	
	○ Yes
	⊙ No
If you have any questions or concerns about an board/committee on which you are applying to	
Are there other Boards/ Committees in which you board or committee, you must be a full-time resid Committees names:	ou are interested? Note: To be appointed to a regulatory dent and registered voter in Truro. Please list the Boards/

### **Experience**

Briefly list your experience working on a committee or team. This can be professional, town, volunteer, charity, etc.

I have significant experience working with others in consensus-based and collaborative committees. For example, I currently serve on Covington & Burling's global Management Committee, which oversees the operations of the firm; I am one of eight members and the only member based outside of the United States. I also co-chair a practice group at the firm, and in that capacity work with colleagues and clients of all ages, backgrounds and experiences.

Briefly list any other relevant experience such as professional work, training, education, etc. A resume in NOT required. If you choose to attach a resume, it will become a public document.		
I've been a practicing lawyer for over 3	) years	
Signature	Lisa Peets	
Date	03/08/2024	

Agenda Item: 5A



# **TOWN OF TRURO**Select Board Agenda Item

**DEPARTMENT:** Administration

**REQUESTOR:** Darrin Tangeman, Town Manager

**REQUESTED MEETING DATE:** March 19, 2024

**ITEM:** Staff Update: Housing Coordinator Discussion and Possible Vote

**EXPLANATION:** On October 24, 2023, the Select Board directed the Town Manager and staff in their budget guidance memo to develop a prioritized list of necessary positions to meet the growing demand of services and subsequent workload facing Town staff. At the February 13, 2024, Budget Task Force meeting, Town Manager Darrin Tangeman presented an overview of four new positions under consideration for fiscal year 2025. The position of Housing Coordinator was previously and unanimously recommended by the Select Board last year for the warrant and approved by 2023 Annual Town Meeting.

The Town Manager and Finance Director have determined the Town now has sufficient funding through the rental registration fees (General bylaw 2-1-6) to defray the costs of rental registration record keeping and through additional occupancy tax receipts to adequately fund the housing coordinator position. Implementing this position is now possible without raising taxes through a raise and appropriate override article or free cash transfer. A detailed time to task analysis has been completed and updated to reflect all housing related tasks and clearly demonstrates a full-time housing coordinator position is warranted.

Under 5-5-4 of the Town Charter, the Town Manager, with approval of the Select Board, is authorized to establish the position of Housing Coordinator. Town Counsel has also been consulted with the knowledge that this position was previously approved by voters at the 2023 Annual Town Meeting. With further approval of the Select Board, the position is expected to be hired in June or July of 2024.

FINANCIAL SOURCE (IF APPLICABLE): Rental Registration Fees and Occupancy Tax Receipts.

**IMPACT IF NOT APPROVED:** Housing initiatives outlined in the housing production plan, short-term and long-term rental compliance and workforce housing tasks assigned to staff will likely not be accomplished.

**SUGGESTED ACTION:** Discussion and possible vote to approve the Housing Coordinator position.

### **ATTACHMENTS:**

- 1. Housing Coordinator Job Description and Position Justification
- 2. Housing Coordinator Time to Task Analysis



### Truro Housing Coordinator Time to Task Analysis

TIME to Task Analysis				
		Duration of Tasks		
Task	Task Description	Months	Hours	Note
	Coordinates the Town's administrative, contractual, and technological resources to manage the			off-season
1	administrative requirements for the Town's short-term rental registration process and compliance.	February -October	10	tasks
	Coordinates the development of the business plan and property management approach for the Town's			
2	workforce housing inventory.	year round	2	
	$Administers\ town-supported\ housing\ assistance\ programs, including\ Rental\ Assistance\ Program\ and\ CDBG$			
3	Housing Rehabilitation.	year round	2	
	Monitors and enforces compliance deed restrictions and regulatory requirements to ensure preservation of			
4	existing affordable housing units.	year round	2	
_	Monitors and enforces compliance with rental requirements for ADU and Duplex properties; monitors resale		_	
5	of affordable units.	year round	2	
	Identifies and pursues and grant opportunities and public-private partnerships to amplify housing			
6	opportunity and production.	year round	6	
7	Coordinates Town's implementation of strategies in Housing Production Plan (HPP).	year round	8	
	With Town Administration, develops requests for proposals (RFPs) and other project documents for Town-			
	$initiated\ housing\ projects.\ Coordinates\ regulatory\ review\ of\ projects\ by\ local,\ regional\ and\ state\ authorities,$			
8	and manages technical assistance	year round	4	
	Provides outreach to the community about housing programs and opportunities. Develops and executes			
9	housing-related public educational programs and events.	year round	4	
10		,		
		Total Hours	40	
	Additional and Off Season Tasks			
	prepare Zoning Bylaw amendments	November-March		
	support Town boards (THA, CPC, Planning Board) on housing-related projects and initiatives	year round		
	research and prepare memoranda on housing issues and strategies	year round		
	advocate for allocation of CPA funds for affordable housing projects	year round		
	assist the public with questions on housing programs	year round		
	; coordinate initiatives with neighboring towns, regional and state agencies and local housing organizations			
	, ocordinate madaves mai neighboring towns, regional and state agencies and total modeling organizations	year round		

### TOWN OF TRURO

#### HOUSING COORDINATOR

### **Position Purpose:**

The purpose of this position is to lead initiatives that promote Truro's housing goals and policies; to perform professional, technical and administrative work in support of housing-related programs, projects and activities; and to coordinate with Town departments on the implementation of strategies to meet the Town's housing goals.

#### Supervision:

Supervision Scope: Exercises sound judgment and initiative in the development of procedures for Housing Advocacy; in coordinating with departments, boards and committees; and in interaction with public. Employee exercises considerable judgment to work independently. Performs a variety of responsible functions in accordance with state statutes/regulations and local bylaws.

Supervision Received: Work is performed under the general direction of the Town Administrator, in occasional consultation with Town Planner/Land Use Counsel, in accordance with applicable Massachusetts General Laws, town policies, town bylaws and relevant state, federal, and local regulations and standards.

Supervision Given: Currently none.

#### Job Environment:

Work is performed under typical office conditions; work environment is moderately noisy.

Operates computer and general office equipment, such as calculator, copier, facsimile machine, and telephone.

Makes frequent contacts with the public, state, and regional agencies, Town departments; personnel in other towns, consultants, vendors, developers, and financial institutions. Most contacts require an information exchange dialogue.

Has access to confidential information pertaining to residents, employees and other participants in housing programs, which requires the application of appropriate judgment, discretion and professional protocols.

### **Essential Functions:**

(The essential functions or duties listed below are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related or a logical assignment to the position).

Provides professional-level support to the Truro Housing Authority (THA), Community Preservation Committee (CPC), and other boards/committees for housing-related projects and initiatives. Attends regular meetings of the THA and other board/committee meetings as needed.

Research and prepare memoranda, program support documents and other materials (e.g., FAQ sheets).

Coordinates with and assists Town Administration in setting annual priorities for implementation of the Town's Housing Production Plan.

Administers town-supported housing assistance programs, such as Rental Assistance Program and CDBG Housing Rehabilitation.

Maintains an inventory of the Town's Subsidized Housing Inventory (SHI) and monitors compliance with affordability requirements.

Coordinates the Town's administrative, contractual, and technological resources to manage the administrative requirements for the Town's short-term rental registration process and compliance.

Coordinates the development of the business plan and property management approach for the Town's workforce housing inventory.

Identifies affordable housing opportunities, including maintaining list of suitable Town-owned parcels; identifying potential public-private partnerships; and seeking available grant opportunities.

Advises and assists Town departments in implementing strategies to meet the goals of the Town's Housing Production Plan (HPP).

Collaborates with local, regional and state agencies to preserve existing affordable housing units. Monitors resale of affordable units; advises property owners of resale requirements.

Advocates for allocation of Community Preservation Act funds for affordable housing projects and purposes. Ensures compliance of funded projects with terms of award and contract.

With respect to any Town-initiated affordable housing projects, works with Town Administration, Planning Department, and Truro Housing Authority in developing scope, schedule and terms of requests for proposals (RFPs) and other project documents; coordinates review by other Town boards and departments and public comment. Coordinates plan review with technical experts and consulting engineers, as needed.

Assists the Town Planner/Land Use Counsel in preparing and/or reviewing proposed Zoning Bylaw amendments, as well as amendments to Town board regulations.

Provides outreach to the community about housing programs and opportunities. Develops and executes housing-related public educational programs and events.

Responds to questions and requests for information from the public and other Town departments. Provides guidance and technical assistance as necessary. Refer residents to appropriate services.

Collaborates with local housing organizations and neighboring towns.

Keeps current with state and federal housing policy issues.

Attends regional and professional development meetings as necessary.

Performs similar or related work as required, directed or as situation dictates.

### Recommended Minimum Qualifications:

### Education and Experience:

Associate's degree in government, business, planning or related field; one to three years experience in housing, government administration, planning or related field; or any equivalent combination of education and experience that provides the required knowledge, skills and abilities to perform the essential functions of the job. Previous experience in housing strongly preferred. Previous experience in project administration preferred.

### Knowledge, Ability and Skill:

*Knowledge*: Well-developed understanding of affordable housing issues. General understanding of the functions of municipal government; of Massachusetts General Laws with respect to housing and zoning; and of the interaction between local, state and federal government. Good working knowledge of office practices and procedures, forms and equipment.

Ability: Ability to interact effectively and appropriately with the public; boards and committees, and other Town personnel. Ability to prioritize and complete multiple tasks in a timely, detailed and accurate manner. Ability to communicate effectively in written and oral form. Ability to work independently and to maintain sensitive, confidential information.

Skill: Planning and organizational skills. Skills in oral and written communication and in presentation. Skill in computers and appropriate software applications.

### Physical Requirements:

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

Regularly required to maintain a stationary position, move about the inside of the building, position self to reach low objects (objects under desks, in filing cabinet drawers); must be able to manipulate objects, tools or controls, and be able to pick up and use paper, books, and other common office objects. Ability to communicate with members of the public and exchange accurate information. Ability to view computer screens and work with details for extended periods of time. Ability to operate a keyboard and calculator at an efficient speed. Ability to move/ set up small equipment (up to 30 lbs).

(This job description does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change.)



# **TOWN OF TRURO**Select Board Agenda Item

**DEPARTMENT:** Administration

**REQUESTOR:** Darrin Tangeman, Town Manager

**REQUESTED MEETING DATE:** March 19, 2024

**ITEM:** Other Staff Announcements

**EXPLANATION:** Town Manager Tangeman or other appropriate staff will provide any appropriate announcements or updates. If votes are needed related to any of the announcements, they will be noticed in accordance with Open Meeting Law.

FINANCIAL SOURCE (IF APPLICABLE): N/A

**IMPACT IF NOT APPROVED:** N/A

**SUGGESTED ACTION: None** 

**ATTACHMENTS: None** 



## **TOWN OF TRURO**Select Board Agenda Item

**DEPARTMENT:** Administration

**REQUESTOR:** Darrin Tangeman, Town Manager

**REQUESTED MEETING DATE:** March 19, 2024

ITEM: Discussion and Possible Vote on Warrant Article or Motion Consolidations

**EXPLANATION:** Staff and the Town Moderator have been regularly meeting to address logistical concerns related to Special Town Meeting and Annual Town Meeting and have concerns about the length of the Town Meeting Warrant and how the Warrant length will impact the proceedings of the meeting. There is particular concern of the ability of Truro's seniors and most vulnerable, as well as parents of young children, to participate in a long meeting.

Staff reviewed the Special Town Meeting warrant with the Select Board at the February 8<sup>th</sup> Work Session. While there are a number of articles that will be indefinitely postponed, there will still be articles that will likely require lengthy discussion on Town Meeting floor. Attached is a draft list of possible warrant articles for the 2024 Annual Town Meeting. The list is not exhaustive and is not in the order it will appear on the warrant, as the Board will vote on the order at a subsequent meeting. Staff highlighted mandatory articles in green (budgetary articles, Charter-required articles, articles that are part of good faith negotiations, and petitioned articles). Articles that may not be needed are indicated in notes.

The Board may wish to consider a few options to try to manage the length of the Annual Town Meeting so that more individuals are able to participate for the duration. These options are: create a consent agenda (as occurred at the 2020 Annual Town Meeting) and move the consent agenda all at once; move Community Preservation Act articles all as one; either move all free cash sections as one OR present all free cash transfers as one article in a table so that it is clear which amounts are associated with each of the transfers; and any other options the Board may determine would be appropriate to prepare for Town Meeting. Staff indicated on the articles list which articles may be appropriate for a consent agenda with a "\*C\*" marking.

Please note that some of the articles that may be appropriate for consent are also free cash transfer articles so it may be necessary to determine which, if any, "bundle" these articles should appear in.

It is important to note that even if articles are bundled for motions, Town Meeting would always have the opportunity to amend the motion to consider one or more of the articles separately.

### FINANCIAL SOURCE (IF APPLICABLE): N/A

**IMPACT IF NOT APPROVED:** If the Board does not wish to bundle articles in the warrant, each article will be presented separately in the warrant. The Board or Town Meeting voters may still move to bundle articles on Town Meeting floor if they so choose.

**SUGGESTED ACTION:** MOTION TO direct staff to prepare warrant articles and motions as determined at tonight's meeting by the Select Board.

### **ATTACHMENTS:**

1. Article list

Agenda Item: 7A1

### **2024 Annual Town Meeting Articles**

Authorization to Hear Reports of Multi-Member Bodies \*C\*

Authorization to Set the Salary of the Select Board \*C\*

Authorization to Set the Salary of the Moderator \*C\*

FY2024 Free Cash Transfers: Snow Removal and 2024 Annual Town Meeting Expenses

FY2025 Omnibus Budget Appropriation

Free Cash Transfers:

Section: Free Cash Transfer: To Reduce or Stabilize the FY2025 Tax Rate \*C\*

Section: Free Cash Transfer: To the OPEB Trust Fund \*C\*

Section: Free Cash Transfer: To Employee Benefit Account \*C\*

Section: Free Cash Transfer: To General Fund Reserve Fund \*C\*

Section: Free Cash Transfer: Senior Needs Assessment

Section: Free Cash Transfer: Automatic Tabulator

Section: Free Cash Transfer: To The Capital Expense Stabilization Fund (Includes Ambulance

Rolling Stock Contribution) \*C\*

Section: Free Cash Transfer: To Stabilization Fund \*C\*

Section: Free Cash Transfer: Free Cash for Temporary EMS Supplemental Assistance

Section: Free Cash Transfer: Website Upgrades

Section: Free Cash Transfer: RAO Consulting/ Assistant Clerk Pilot Program

Section: Free Cash Transfer: To Fund Climate Action Coordinator

Section: Free Cash Transfer: For Capital Improvement Plan Projects: Community Center Technology Upgrades, Corn Hill Parking Lot Pavement and Striping, Great Hollow Beach

Stairway, Preliminary Master Planning And Evaluation For Public Water Supply

Authorization to Expend Funds in Anticipation of Reimbursement for State Highway Assistance Aid \*C\*

Revolving Fund Expenditure Limits \*C\*

Transfer of Funds from Affordable Housing Stabilization Fund to Affordable Housing Trust Fund \*C\*

Agenda Item: 7A1

### Borrowing Authorization for Truro Central School HVAC and Roof Repairs

### Debt Exclusion for Acquisition of 2 Sand Pit Road

Accept Tax Work Off Program for Persons with Disabilities (Under Town Counsel Review—unlikely to be necessary)

Accept 3% Community Impact Fee

**Dedicate Community Impact Fee** 

General Override for Human Resources Coordinator

Reauthorization Funds for Pamet River System and Jetty

Reauthorization Funds for Town Hall Design and Reconfigure

**Land Acquisition/ Transfer Articles** 

CCNS Land Exchange (Unlikely to be ready for 2024 ATM)

**Community Preservation Act Articles** 

Community Preservation Act: Administrative Support (Administrative Support)

Community Preservation Act: Community Gathering Place Improvements (Historical Preservation)

Community Preservation Act: Displays at Highland House Museum (Historical Preservation)

Community Preservation Act: Historic Cemetery Restoration (Historical Preservation)

Community Preservation Act: Lower Cape Housing Institute (Community Housing)

Community Preservation Act: Contribution to the Affordable Housing Trust Fund (Community Housing)

Community Preservation Act: Regional Contribution for 0 Millstone Road, Brewster, [Spring Rock Village] (Community Housing)

Community Preservation Act: Land Acquisition (Open Space)

Community Preservation Act: TCS Early Childhood Playground (Recreation)

**General Bylaw Articles** 

Amend General Bylaws: Fine Increases

Amend General Bylaws: Town Meeting Location

Amend General Bylaws: Prohibitions Related to Short-Term Rental of Residential Properties

Agenda Item: 7A1

Amend General Bylaws: Prohibitions Related to Short-Term Rental of Residential Properties-Additional Regulations

### **Zoning Bylaw Articles**

Amend Zoning Bylaws: Ban on Fractional Ownership

Amend Zoning Bylaws: §10.4 Definitions, Amend Zoning Bylaw §50.1 Area and Height

Regulations, and Add Appendix Q

Amend Zoning Bylaws: Add New Bylaw §40.8 Attainable Housing on Undersized Lots And

Amend §30.2 Use Table

Amend Zoning Bylaws: §40.2 Accessory Dwelling Unit, §50.2 Gross Floor Area, and §30.2 Use

Table, Note 9

Amend Zoning Bylaws: §20.3 Location of Districts, §90.5 Overlay Districts, and Appendices

#### **Charter Amendment Articles**

(1-2) Possible Articles for Select Board Consideration

### Other

Establish a Town Seal Committee

### **Citizen Petitioned Articles**

Citizen Petitioned Article: An Article to Establish the Truro Senior Perks Pilot Program

Citizen Petitioned Article: Vote to Establish a Climate Resiliency and Infrastructure Stabilization Fund and to Transfer \$50,000 of Free Cash

Citizen Petitioned Article: New DPW Facility on Town Hall Hill – Engineering and Site Planning for Two Existing Conceptual Plans





# **TOWN OF TRURO**Select Board Agenda Item

**DEPARTMENT:** Administration

**REQUESTOR:** Darrin Tangeman, Town Manager

**REQUESTED MEETING DATE:** March 19, 2024

ITEM: Discussion and Possible Vote on Warrant Articles

**EXPLANATION:** Attached for review, discussion, and vote to recommend are articles from the Annual Town Meeting Warrant.

Town Counsel's review of the articles is ongoing and staff will provide an update on the status of review at the meeting. The Board may opt to consider some or all of these articles at a subsequent meeting, but it is important to be aware of the limited number of meetings available to take the votes for Town Meeting articles.

The Warrant closed for the submission of petitioned and committee articles on March 5, 2024 at 4 pm. The following articles are included for consideration to vote to recommend at this evening's meeting:

- Authorization to Hear Reports of Multi-Member Bodies
- Authorization to Set the Salary of the Select Board
- Authorization to Set the Salary of the Moderator
- Authorization to Expend Funds in Anticipation of Reimbursement for State Highway Assistance Aid
- Transfer of Funds from Free Cash: SECTION: TO REDUCE OR STABILIZE THE FY2025 TAX
   RATE
- Transfer of Funds from Free Cash: SECTION: TO THE OPEB TRUST FUND
- Transfer of Funds from Free Cash: SECTION: TO STABILIZATION FUND
- Transfer of Funds from Free Cash: SECTION: TO GENERAL FUND RESERVE FUND
- Revolving Fund Expenditure Limits

- Transfer of Funds from Affordable Housing Stabilization Fund to Affordable Housing Trust Fund
- Borrowing Authorization for Truro Central School HVAC and Roof Repairs
- Debt Exclusion for Acquisition of 2 Sand Pit Road
- Accept 3% Community Impact Fee
- Dedicate Community Impact Fee
- Community Preservation Act: Administrative Support (Administrative Support)
- Community Preservation Act: Community Gathering Place Improvements (Historical Preservation)
- Community Preservation Act: Displays at Highland House Museum (Historical Preservation)
- Community Preservation Act: Historic Cemetery Restoration (Historical Preservation)
- Community Preservation Act: Lower Cape Housing Institute (Community Housing)
- Community Preservation Act: Contribution to the Affordable Housing Trust Fund (Community Housing)
- Community Preservation Act: Regional Contribution for 0 Millstone Road, Brewster, [Spring Rock Village] (Community Housing)
- Community Preservation Act: Land Acquisition (Open Space)
- Community Preservation Act: TCS Early Childhood Playground (Recreation)
- Citizen Petitioned Article: Vote to Establish a Climate Resiliency and Infrastructure
   Stabilization Fund and to Transfer \$50,000 of Free Cash

The Community Preservation Committee will join the Select Board on March 26<sup>th</sup> and can answer any questions the Board may have. If there are straightforward Community Preservation Act articles the Board may wish to vote on those this evening. One lead petitioner, Bob Higgins-Steele, was invited to present his citizen petitioned article this evening. The lead petitioners for the other two articles will be invited to a subsequent meeting.

The form of vote is positive, motion to recommend, and will be recorded in the warrant as # of yes votes - # of no votes - # of abstentions in favor, e.g. 5-0-0 in favor. Once the votes are completed, they will be added to the draft Warrant. Article numbers will be assigned as the Warrant is finalized.

The draft Town Meeting Articles list is also included (Agenda Item 7A1), and the Board may wish to discuss or provide guidance to staff on any of the articles listed or articles that should be listed.

### FINANCIAL SOURCE (IF APPLICABLE): N/A

**IMPACT IF NOT APPROVED:** The Board may opt to consider some or all of these articles at a subsequent meeting, but it is important to be aware of the limited number of meetings available to take the votes for Town Meeting articles.

**SUGGESTED ACTION:** *Motion to recommend {insert article title here} as printed.* 

### **ATTACHMENTS:**

- 1. Articles for 2024 Annual Town Meeting Warrant
- 2. Citizen Petitioned Article: Vote to Establish a Climate Resiliency and Infrastructure Stabilization Fund and to Transfer \$50,000 of Free Cash

### **CUSTOMARY & FINANCIAL ARTICLES**

### **Article: Authorization to Hear the Report of Multi-member Bodies**

To see if the Town will vote to hear reports of any multi-member body, whose annual report was not published in the 2023 Annual Town Report, or take any other action relative thereto.

Requested by the Select Board

	Select Board Recommendation
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### **Article: Authorization to Set the Salary of the Select Board**

To see if the Town will vote to determine and set the salary for the Select Board for Fiscal Year 2025 at \$6,000.00 per member for a total of \$30,000.00, or take any other action relative thereto.

Requested by the Finance Committee

Explanation: This is a customary article included in each Annual Town Meeting Warrant. This year's salary amount is level-funded from last year.

Finance Committee Recommendation	3	0	0
Select Board Recommendation			

### **Article: Authorization to Set the Salary of the Moderator**

To see if the Town will vote to determine and set the salary for the Town Moderator at \$500.00 per completed Town Meeting or Special Town Meeting; and any appointed Assistant Town Moderators at \$250.00 per completed Town Meeting or Special Town Meeting for Fiscal Year 2025, or take any other action relative thereto.

### Requested by the Select Board

Explanation: This is a customary article included in each Annual Town Meeting Warrant but this year there is language included for town meetings where any Assistant Town Moderators may be appointed. This year's salary amount for the Moderator is level-funded from last year.

Finance Committee Recommendation	3	0	0
Select Board Recommendation			

### **Article: Transfer of Funds from Free Cash**

### SECTION: TO REDUCE OR STABILIZE THE FY2025 TAX RATE

To see if the Town will vote to transfer Seven Hundred Thousand Dollars and no cents (\$700,000.00) from Free Cash to reduce or stabilize the FY2025 Tax Rate, or to take any other action relative thereto.

### Requested by the Select Board

Explanation: This is a customary article that transfers funds to offset the tax rate for the upcoming fiscal year. Annually, the Select Board uses certified Free Cash (unexpended funds) as a revenue source to reduce the impact on the tax rate. Staff recommends gradually reducing the amount of Free Cash used in this manner in an effort to prepare for years that less Free Cash is available. For this reason, staff recommends transferring \$700,000.00 of Free Cash to stabilize the FY2025 tax rate. In FY2023, \$900,000.00 of Free Cash was used to offset the tax rate. In FY2024, \$800,000.00 of Free Cash was used to offset the tax rate.

Finance Committee Recommendation		
Select Board Recommendation		

### SECTION: TO THE OPEB TRUST FUND

To see if the Town will vote to transfer the sum of Four Hundred Thousand Dollars and no cents (\$400,000.00) from Free Cash to the Other Post-Employment Benefits (OPEB) Trust Fund, or take any other action relative thereto.

### Requested by the Select Board

Explanation: This is a customary article that began at the 2014 ATM to transfer funds into the Other Post-Employment Benefits (OPEB) Trust Fund to cover further liability in accordance with government accounting standards. This year's proposal is to transfer four hundred thousand dollars (\$400,000.00). The balance as of {{DATE}} in the fund is \${{VALUE}}.

Finance Committee Recommendation		
Select Board Recommendation		

### SECTION: TO STABILIZATION FUND

To see if the Town will vote to transfer the sum of One Hundred Thousand Dollars and no cents (\$100,000.00) from Free Cash to the Stabilization Fund, or take any other action relative thereto.

### Requested by the Select Board

Explanation: This transfer will add funds to the Town's Stabilization Fund, which helps the Town maintain its strong bond rating and provides a 'rainy day fund.' The balance as of {{DATE}} in the Stabilization Fund is \${{VALUE}} or {{VALUE}}% of the proposed FY2025 Operating Budget. This transfer will bring the Town closer to the Government Finance Officers Association's recommended 6-10% of operating expenditure budget for the Stabilization Fund.

Finance Committee Recommendation		
Select Board Recommendation		

### SECTION: TO GENERAL FUND RESERVE FUND

To see if the Town will vote to transfer the sum of One Hundred Twenty-five Thousand Dollars and no cents (\$125,000.00) from Free Cash to the Reserve Fund (01013257) to be available for extraordinary or unforeseen expenditures in Fiscal Year 2025, or take any other action relative thereto.

### Requested by the Select Board

Explanation: In accordance with MGL Chapter 40, Section 6, the Reserve Fund is a sum of money appropriated at Town Meeting to be used for "extraordinary or unforeseen expenditures." The Finance Committee approves or denies Reserve Fund Transfer requests in accordance with Massachusetts General Law and Truro Select Board Policy #42. In recent years, Town Meeting has appropriated \$100,000.00 in the Omnibus Budget to the Reserve Fund. This year, similar to last year, \$100,000.00 is included in the FY2025 Omnibus Budget and \$125,000.00 of Free Cash is requested to bring the FY2024 Reserve Fund total to \$225,000.00. This request brings the reserves of the Town more in line with Government Finance Officers Association recommendations.

Finance Committee Recommendation		
Select Board Recommendation		

### **Article: Revolving Fund Expenditure Limits**

To see if the Town will vote pursuant to Section 1.1.8 of the General Bylaws to set the following spending limits Revolving Funds for Fiscal Year 2025

Revolving Fund	Spending Limit
Council on Aging	\$40,000.00
Shellfish Program	\$2,000.00

or to take any other action relative thereto.

### Requested by the Finance Director

Explanation: This is a customary article required by Massachusetts General Law that sets expenditure limits annually for the Revolving Accounts established under MGL Chapter 44 Section 53E½.

Finance Committee Recommendation	3	0	0
Select Board Recommendation			

### Article: Authorization to Expend Funds in Anticipation of Reimbursement for State Highway Assistance Aid

To see if the Town will vote to appropriate all sums provided to the Town pursuant to the Chapter 90 Highway Assistance Program of the Massachusetts Department of Transportation for purposes consistent with said program; or to take any other action relative thereto.

### Requested by the Finance Director

Explanation: The amount of the Chapter 90 funds to be awarded to Truro by the State for FY2025 is \$170,665.05.

Finance Committee Recommendation	3	0	0
Select Board Recommendation			

## Article: Transfer of Funds from Affordable Housing Stabilization Fund to Affordable Housing Trust Fund

To see if the Town will vote to transfer a sum of money from the Affordable Housing Stabilization Fund to the Affordable Housing Trust Fund; or to take any other action relative thereto.

### Requested by the Select Board

Explanation: At the 2021 Annual Town Meeting, voters approved Article 20: To Establish an Affordable Housing Stabilization Fund and to Dedicate a Percentage of the Local Room Occupancy Tax to Said Fund. Thirty-three percent of the Local Room Occupancy Excise Tax was authorized by Town Meeting voters to be automatically transferred to an Affordable Housing Stabilization Fund, as a Stabilization Fund is the only acceptable way under the associated section of Massachusetts General Law to dedicate these reoccurring receipts. This article is now a customary article that transfers the funds received since the last Annual Town Meeting transfer to the Affordable Housing Trust Fund so that monies can be accessed in a more timely manner when appropriate affordable housing opportunities are presented, rather than needing to wait for or call a town meeting to expend said funds. The current balance of the Affordable Housing Stabilization Fund is \${{VALUE}}.

Finance Committee Recommendation	3	0	0
Select Board Recommendation			

### TRURO CENTRAL SCHOOL DEBT EXCLUSION ARTICLE

TWO-THIRDS VOTE

### Article X: Borrowing Authorization for Truro Central School HVAC and Roof Repairs

To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of One Million Four Hundred Thousand Dollars (\$1,540,000) more or less, associated with engineering services, construction, and repairs related to the HVAC system and roof repairs at Truro Central School, including, but not limited to, the flat rubber roof with associated components, all HVAC ventilation components and heating system and controls, and for the payment of all other costs incidental and related thereto; provided that no sums shall be borrowed or expended hereunder unless and until the Town shall have voted to exclude the amounts needed to repay any bonds or notes issued pursuant to this vote from the limitations imposed by G.L c.59, §21C (proposition 2½) or take any other action relative thereto.

### Requested by the Public Works Director

Explanation: This article appeared on the 2023 Special Town Meeting Warrant, but as the meeting was continued to May 2024, the cost associated with this project escalated from \$1,400,000 to \$1,540,000. The Special Town Meeting article will be moved to be indefinitely postponed and Annual Town Meeting voters will vote on this article.

As indicated in the Capital Improvement Budget in the 2023 Annual Town Meeting, a \$100,000 grant funded engineering services related to evaluating the existing HVAC system as well as evaluating the roof. The engineering evaluation for both the HVAC system and the roof has been completed and this article would fund the costs associated with construction for both the roof and the HVAC system. This article requests voter approval to place a temporary increase in the tax levy for the period required to pay the principal and interest on the authorized borrowing for the Truro Central School HVAC and Roof Repairs project. The exclusion only applies for the life of the borrowing - when the borrowing is paid off, the temporary exclusion terminates. If approved at Town Meeting and at the ballot, the exclusion is added to the tax levy only during the year in which the project is being funded and may increase the tax levy above the levy ceiling.

	In Favor	Not In Favor	Abstain
Finance Committee Recommendation			
School Committee Recommendation			
Select Board Recommendation			

#### POTENTIAL IMPACT

		<mark>\$100K</mark>	<mark>\$500K</mark>	
Truro Central School HVAC & Roof Debt Service-	*Debt	<b>Assessed</b>	<b>Assessed</b>	<mark>2024 Avg Residential</mark>
<mark>\$1.4M</mark>	<u>Service</u>			Value of \$1,042,804
20 year bond at 4.5%, level debt. Year 1 (FY2025				
debt service shown)	\$108,000	<mark>\$2.95</mark>	<mark>\$14.77</mark>	<mark>\$30.81</mark>

\*This is the first time a borrowing authorization has been placed in front of Town Meeting since passage of Article 39, ATM 9/26/2021. The article requested that "all financial warrant articles, outside the omnibus budget, which could incur expenditures in excess of \$50,000.00 be required to delineate their cost and the estimated tax impact on an average home..."

The impact presented above is an estimate. Borrowing authorizations allow the Treasurer to sell debt to pay for a given project; the debt for the above project has not yet been sold. Debt service cost is projected. The debt service listed is for the first year of principal + interest cost of the projected debt service. The debt service and timing may change due to project changes or interest rate changes. The impact to a specific household or tax bill will vary. Tax impacts are based on the total residential valuation of every residential property in the Town as of the first of the calendar year. In the chart above, the Fiscal Year 2024 (FY2024) tax base/valuation used to calculate impacts was assessed by the Board of Assessor's as of January 1, 2023 and certified by the Department of Revenue in the fall of 2023.

### SAND PIT ROAD DEBT EXCLUSION ARTICLE

TWO-THIRDS VOTE

### Article X: Debt Exclusion for Sand Pit Road

To see if the Town will vote to authorize the Select Board to acquire, by purchase, gift, and/or eminent domain, on such terms and conditions as the Select Board deems in the best interest of the Town, a parcel of land located at 2 Sand Pit Road, containing 23.75 acres, more or less, identified as a portion of Assessors' Parcel 39-107-0, and being a portion of the property described in a deed recorded with the Barnstable Registry of Deeds in Book 279, Page 34, as well as rights in portions of Noons Heights Road and Sand Pit Road and a perpetual access easement across the remaining portion of 2 Sand Pit Road, for general municipal purposes, including, without limitation, for housing purposes, for the site of a public works facility, and other uses; further, to raise and appropriate, transfer from available funds, and/or borrow a sum of money for the acquisition of said property and costs incidental or related thereto in the amount of \$6,056,250; and authorize the Treasurer, with the approval of the Select Board, to borrow all or a portion of said sum under G.L. c. 44, §7 or any other enabling authority and to issue bonds or notes of the Town therefor, provided that no sums shall be borrowed or expended hereunder unless and until the Town shall have voted to exclude the amounts needed to repay any bonds or notes issued pursuant to this vote from the limitations imposed by G.L. c. 59, §21C (Proposition 2½); or take any other action relative thereto.

### Requested by the Select Board

Explanation: The Noons' Family offered the Select Board the opportunity to purchase 2 Sand Pit Road (23.75 acres of land). After months of negotiations and an ASTM Phase I Environmental Site Assessment and Phase II Limited Subsurface Investigation Report, appraisal, title work, the Board and the sellers' agreed to a purchase price of \$6,056,250 (\$255,000 per acre), contingent on approval at Town Meeting and at the ballot.

	In Favor	Not In Favor	Abstain
Select Board Recommendation			
Finance Committee Recommendation			

## Article X: Acceptance of Massachusetts General Law: Adoption of Community Impact Fee on Professionally Managed Short-Term Rentals

To see if the Town will vote to accept the provisions of General Laws Chapter 64G, Section 3D(a), authorizing the imposition of a community impact fee of 3 percent on the transfer of occupancy of a short-term rental in a "professionally-managed unit", which term is defined as 1 of 2 or more short-term rental units that are located in the same city or town, operated by the same operator and are not located within a single-family, two-family, or three family dwelling that includes the operator's primary residence; or take any action relative thereto.

Requested by the Select Board

Explanation: In its efforts to manage corporate ownership of short term rentals and also to identify potential revenue sources, the Board proposes acceptance of a 3% community impact fee on professionally-managed units.

Finance Committee Recommendation		
Select Board Recommendation		

### Article X: Dedication of Community Impact Fees to the Capital Stabilization Fund

To see if the Town will vote to establish, pursuant to the provisions of General Laws Chapter 40, Section to accept Paragraph 4 of Chapter 40, Section 5B of the General Laws and dedicate, without further appropriation, 100 percent of any community impact fees received by the Town pursuant to General Laws Chapter 64G, Section 3D(a) or (b) on the transfer of occupancy of a short-term rental to the Special Purpose Stabilization Fund for Capital Projects; provided that said dedication shall take effect beginning in Fiscal Year 2025 which begins on July 1, 2024; and provided further that the Town may not revoke its acceptance of this Act for at least three fiscal years; or to take any other action relative thereto.

Requested by the Select Board

Explanation: This article dedicates all fees received from the Community Impact Fees accepted in the previous article to the Capital Stabilization Fund. This helps the community plan for significant capital purchases or projects that will occur several years in the future. When the project or purchase is ready to be funded, a Town Meeting vote will be required to appropriate the funds.

Finance Committee Recommendation		
Select Board Recommendation		

### COMMUNITY PRESERVATION ACT ARTICLES

### **Article X: Community Preservation Act: Administrative Support**

To see if the Town will vote to appropriate the sum of Thirty-nine Thousand, Forty-three Dollars and No cents (\$39,043.00) from Projected Fiscal Year 2025

Community Preservation Act Surcharge Revenue for the administrative expenses of the Community Preservation Committee or take any other action relative thereto.

Requested by Community Preservation Committee

Explanation: The Community Preservation Act and the Truro Community Preservation Bylaws permit 5% of the projected Community Preservation Act surcharge revenue to be used for management of CPC operations, as well as for workshops, seminars, membership in the Community Preservation Coalition, printing, advertising, and supplies. Any money remaining at the end of the Fiscal year will revert to the Community Preservation Act Undesignated Fund Balance.

Community Preservation Committee Recommendation	7	0	0
Finance Committee Recommendation			
Select Board Recommendation			

## Article X: Community Preservation Act: Community Gathering Place Improvements

(Historical

Preservation)

To see if the Town will vote to appropriate the sum of Thirty-two Thousand Four Hundred Ninety-three dollars and no cents (32,493.00) from Projected Fiscal Year 2025 Community Preservation Act Revenue to restore and improve the Truro Meetinghouse Community Gathering Place at 3 First Parish Lane, by the Friends of the Truro Meeting House, and to enter into a grant agreement to set forth the terms and conditions thereof and to authorize the Select Board to acquire an historic preservation restriction on said property; or take any other action relative thereto.

Requested by Friends of the Truro Meetinghouse

Explanation: According to historic records, the existing wall was added in 1845 to create a room for winter gathering. This renovation will restore some of the expansiveness of the original design and create an improved community gathering space by removing part of the wall between the

main meeting hall and the vestry/meeting room creating a broad opening with a set of sliding doors to provide space for gathering after events and to accommodate more social program activities.

Community Preservation Committee Recommendation	7	0	0
Finance Committee Recommendation			
Select Board Recommendation			

### Article X: Community Preservation Act: Displays at Highland House Museum

(Historical

Preservation)

To see if the Town will vote to appropriate the sum of Twenty-five Thousand Four Hundred Thirty-eight and no cents (\$25,438.00) from Projected Fiscal Year 2025 Community Preservation Act Surcharge Revenue, to preserve and display historic materials at the Highland House Museum for the Truro Historical Society, and to enter into a grant agreement to set forth the terms and conditions thereof or take any other action relative thereto.

Requested by Truro Historical Society

Explanation: There are 5 specific items being addressed:

- 1. Framing and mounting of Miss Holsbery's Classroom 1858 walling map and 1726 enslavement document. This grant will enable Highland House Museum to mount the map as part of a permanent exhibition titled "Miss Holsbery's Classroom".
- 2. Moveable panels for the railroad exhibit that will describe how the coming of the railroad altered commerce in Truro and initiated the era of modern tourism.
- 3. Printing of educational materials pertaining to permanent exhibits.
- 4. Acquisition of climate-controlled flat file cabinets for unframed prints, vintage maps and works on paper.
- 5. Consultation fees for digital preservation of historic documents which will provide public access to the documents. This project is similar to the digitizing project underway at the Truro Town Hall and funded by a previous CPC grant.

Community Preservation Committee Recommendation	7	0	0
Finance Committee Recommendation			
Select Board Recommendation			

### **Article X: Community Preservation Act: Historic Cemetery Restoration**

(Historical Preservation)

To see if the Town will vote to appropriate the sum of Twenty Thousand One Hundred Fifty-six (\$20,156.00) from Projected Fiscal Year 2025 Community Preservation Act Surcharge Revenue, and a sum of Thirteen Thousand Once Hundred forty-four (\$13,144.00) from the Community Preservation Act Undesignated Fund Balance for a total amount of Thirty-three Thousand Three hundred dollars and no Cents (\$33,300.00) for the repair and preservation of Damaged Gravestones in Truro's Historic Cemeteries, and to enter into a grant agreement to set forth the terms and conditions thereof; or take any other action relative thereto.

### Requested by the Truro Cemetery Commission

Explanation: Repairing the most damaged historic gravestones within Truro's four town cemeteries (Old North, Pine Grove, Snow, and Methodist) to meet state and national preservation standards. The cemeteries contain some of the oldest surviving artifacts in Truro. The people buried are a record of the town's history and the gravestones are a gallery of the art and craftsmanship of multiple eras: Colonial, Revolutionary, Civil War and Reconstruction, and Industrial as well as the Progressive and Modernist movements. Open and free to the public, Truro's cemeteries are a "public good."

Community Preservation Committee Recommendation	7	0	0
Finance Committee Recommendation			
Select Board Recommendation			

### **Article X: Community Preservation Act: Lower Cape Housing Institute**

(Community Housing)

To see if the Town will vote to appropriate the sum Twenty Thousand Dollars and no cents (\$20,000.00) from Community Preservation Undesignated Fund Balance, to provide support for the regional Lower Cape Housing Institute offered by the Community Development Partnership, Inc., and to enter into a grant agreement to set forth the terms and conditions thereof; or take any other action relative thereto.

Requested by Community Development Partnership

Explanation: The Lower Cape Housing Institute provides training and technical assistance to the Town of Truro to create, preserve and support community housing in the town and across the Lower and Outer Cape region. This grant will cover two years (FY25-26) of funding.

Community Preservation Committee Recommendation	7	0	0
Finance Committee Recommendation			
Select Board Recommendation			

### Article X: Community Preservation Act: Contribution to the Affordable Housing Trust Fund

(Community Housing)

To see if the Town will vote to appropriate the sum Four Hundred Sixty-eight, Five Hundred Nineteen Dollars and no cents (\$468,519.00) from Community Preservation Act Projected FY25 Surcharge Charge Revenue, and One Hundred Seventeen thousand, One Hundred Twenty-nine Dollars and no cents (\$117,129.00) from FY 2025 Optional Funding balance, for a total of Five Hundred Eighty-Fifty Thousand six Hundred Forty-eight Dollars and no cents (\$585,648.00) to contribute to the Truro Affordable Housing Trust Fund, and to enter into a grant agreement to set forth the terms and conditions thereof; or take any other action relative thereto.

Requested by the Truro Housing Authority for The Truro Affordable Housing Trust

Explanation: To create, support and preserve affordable housing. The committee has agreed to an additional 15% over the 60% requested in order to help with the critical problem facing affordable housing in our community.

Community Preservation Committee Recommendation	7	0	0
Finance Committee Recommendation			
Select Board Recommendation			

## Article X: Community Preservation Act: Regional Contribution for 0 Millstone Road, Brewster, [Spring Rock Village]

(Community Housing)

To see if the Town will vote to appropriate the sum of One Hundred Thousand Dollars and no cents (\$100,000.00) from the Community Preservation Act Undesignated Fund Balance to provide a regional contribution for community

housing at 0 Millstone Road, Brewster by Horsley Witten Group, Inc., and to enter into a grant agreement to set forth the terms and conditions thereof and to authorize the Select Board to acquire an affordable housing restriction on said property; or take any other action relative thereto.

Requested by Preservation of Affordable Housing & Housing Assistance Corporation

Explanation: Creation of 45 units of permanent affordable rental housing for families of Brewster and surrounding towns with contributions initiating preference for the contributing towns. Spring Rock Village will benefit the Town of Truro and its citizens by providing 45 units of permanently affordable housing with preference to regional applicants to become residents. With the Town of Brewster's request to EOHLC for regional leasing preference, people in Truro looking for housing will be eligible to apply to live in Spring Rock and will receive preference.

Community Preservation Committee Recommendation	7	0	0
Finance Committee Recommendation			
Select Board Recommendation			

## Article X: Community Preservation Act: Land Acquisition (Truro Conservation Trust)

(Open Space)

To see if the Town will vote to appropriate the sum of Seventy-eight Thousand, Eighty-seven Dollars and no cents (\$78,087.00) from Projected Fiscal Year 2025 Community Preservation Act Surcharge Revenue, and Ninety-six Thousand, Nine Hundred Thirteen Dollars and no cents (\$96,913.00) from Open Space Reserves for a total amount of One Hundred Seventy-five Thousand Dollars and no cents (\$175,000.00) to contribute to the acquisition by the Truro Conservation Trust of property off Depot Road, in the Pamet River watershed, and for the purpose of creating public trails, and to enter into a grant agreement to set forth the terms and conditions thereof and to authorize the Select Board and/or the Conservation Commission to acquire a conservation restriction on said property; or to take any other action relative thereto.

### Requested by the Truro Conservation Trust

Explanation: To assist with the acquisition of two adjacent parcels of a combined 6 acres located off Depot Rd. of environmentally sensitive Pamet River marsh and wetland with the proviso that the lots will be open space conservation land in perpetuity. This property lies within the Pamet River watershed, the longest estuary in Truro or Provincetown. The Truro Conservation Trust (TCT) will develop a new public-access trail by extending the existing Keezer trail across adjacent land owned by the TCT to this property and down to the Pamet marsh and wetlands.

Community Preservation Committee Recommendation	7	0	0
Finance Committee Recommendation			
Select Board Recommendation			

### Article X: Community Preservation Act: TCS Early Childhood Playground

(Recreation)

To see if the Town will vote to appropriate the sum of One Hundred Twenty-eight, Eight Hundred five Dollars and no cents (\$128,805.00) from the Community Preservation Act Undesignated Fund Balance to improve the current condition of

the Early Childhood Playground at Truro Central School, and to enter into a grant agreement to set forth the terms and conditions thereof; or take any other action relative thereto.

### Requested by the Truro Central School

Explanation: To replace the deteriorating early childhood playground that supports the learning and development of our youngest students. The proposal includes the cost of resurfacing, playground equipment and installation. In line with the Local Comprehensive Plan's vision to be an innovative, sustainable rural community that supports the needs of all residents, the renovation of this playground will invigorate the early childhood program, making it accessible not only during the school day but also to families and members of our community after school hours.

Community Preservation Committee Recommendation	7	0	0
Finance Committee Recommendation			
Select Board Recommendation			



## The Town of Truro CITIZEN PETITION

### May 4, 2024 Annual Town Meeting Article

In accordance with M.G.L. c. 39 § 10

### INSTRUCTION TO PETITIONER

- 1. The Petitioner will be the contact name listed in the Warrant and should be the first registered voter to sign this petition form.
- 2. Return this citizen petition to the Town Clerk's Office when complete. A minimum of 10 signatures is required for an Annual Town Meeting article. It is suggested you obtain more than that for verification.
- 3. Before gathering signatures, please be sure that the language of your article is actionable. It will be voted at Town Meeting exactly as worded in your typed submission.
- 4. In addition to the actual warrant language, the petitioner <u>must</u> include any petitioner explanation/comment to be included in the warrant <u>before</u> getting any signatures.
- 5. Explanations/comments must be part of the petition that is signed by the required number of registered voters. No explanations/comments will be accepted for inclusion in the warrant by any single signer or proponent of the petition
- 6. Starting on Monday, February 5<sup>th</sup>, Petitioners with the draft language of their article may elect to coordinate with the Town Manager's Office to schedule an appointment for an informal staff consult with insight on operational impacts, financial impacts, and technical assistance to the extent possible.

Name of Petitioner: ROBERT HIGGINS-SIEELE

Address: 3 WHITMANVILLE RD TRURO 02666

Street & number aportment/unit Truro zip code

Phone: 978-424-5749 Work/Cell: 978-424-5749

Email: religginssteeled gmail.com

### **Proposed Warrant Article:**

Article: To see if the Town will vote to establish a Climate Resiliency and Infrastructure Stabilization Fund pursuant to General Laws Chapter 40, Section 5B, and further, to raise and appropriate, borrow or transfer from available funds a sum of money for the Climate Resiliency and Infrastructure Stabilization Fund, or take any other action in relation thereto.

MOTION: We move that the Town vote to establish a Climate Resiliency and Infrastructure Stabilization Fund in accordance with the provisions of General Laws Chapter 40, Section 5B, and further to appropriate the sum of \$50,000 for the purposes of this Article, and to meet this appropriation, to transfer the sum of \$50,000 from free cash.

A YES or AYE vote in favor of the motion would authorize the Town to establish and fund a Climate Resiliency and Infrastructure Stabilization Fund. This fund would support planning to identify key climate-related hazards, vulnerabilities and strengths, and to develop adaptation actions

A NO or NAY vote opposed to the motion would mean a Climate Resiliency and Infrastructure Stabilization Fund would not be established or funded..



### **INSTRUCTIONS TO SIGNERS**

• For your signature to be valid you must be a registered voter in the Town of Truro and your signature should be written substantially as registered. If you are prevented by physical disability from writing, you may authorize some person to write your name and residence in your presence.

### SIGNERS' STATEMENT

We, the undersigned registered voters of Truro, do hereby petition the Select Board to include the Article printed on the reverse side of this form in the Warrant of the 2024 ANNUAL Town Meeting.

	СНЕСК	SIGNATURE To be made in person with name as registered	PRINT NAME LEGIBLY	ADDRESS As registered to vote in Truro street, number, unit, and zip code	PRECINCT
1		Hour Holt	JOAN HOLT	3 DAISY LANE	
2		Robert of Her	ROBERT & HOLT	3 DAISY LANE	
3		m Holf	MCHAEL HOLT	H	
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#### INSTRUCTIONS TO REGISTRARS

You must time stamp or write in date and time these papers are received. Check thus  $\checkmark$  against the name of each qualified voter to be certified. For names not certified use the following code. Draw a line through any blank spaces not containing signatures. N – No such registered voter at that address or address is illegible; S – unable to identify signatures as that of voter because of form of signature, or signature is illegible; T – already signed same citizen petition article.

CERTIFICATION OF NAMES	At least three registrars names must be signed or stamped below:
Month and day	
We certify that:	
Number of names certified (use numbers and words)	

## The Town of Truro CITIZEN PETITION

### May 4, 2024 Annual Town Meeting Article

In accordance with M.G.L. c. 39 § 10

#### INSTRUCTION TO PETITIONER

DEADLINE, 4 pm

- 1. The Petitioner will be the contact name listed in the Warrant and should be the first registered voter to sign this petition form.
- 2. Return this citizen petition to the Town Clerk's Office when complete. A minimum of 10 signatures is required for an Annual Town Meeting article. It is suggested you obtain more than that for verification.
- 3. Before gathering signatures, please be sure that the language of your article is actionable. It will be voted at Town Meeting exactly as worded in your typed submission.
- 4. In addition to the actual warrant language, the petitioner <u>must</u> include any petitioner explanation/comment to be included in the warrant <u>before</u> getting any signatures.
- 5. Explanations/comments must be part of the petition that is signed by the required number of registered voters. No explanations/comments will be accepted for inclusion in the warrant by any single signer or proponent of the petition.

March 5 2024

6. Starting on Monday, February 5<sup>th</sup>, Petitioners with the draft language of their article may elect to coordinate with the Town Manager's Office to schedule an appointment for an informal staff consult with insight on operational impacts, financial impacts, and technical assistance to the extent possible.

DEADLINE	5. 4 PM,	
Name of Petitioner:	ROBERT HIGGWS-STEELE	
Address:	3 WHITMANVILLE RD Street & number apartment/unit Truro zip code	_
Phone:	978-424-5749 Work/Cell: 978-424-5749	_
Email:	rehigginssteele@gmail.com	_

### **Proposed Warrant Article:**

Article: To see if the Town will vote to establish a Climate Resiliency and Infrastructure Stabilization Fund pursuant to General Laws Chapter 40, Section 5B, and further, to raise and appropriate, borrow or transfer from available funds a sum of money for the Climate Resiliency and Infrastructure Stabilization Fund, or take any other action in relation thereto.

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A YES or AYE vote in favor of the motion would authorize the Town to establish and fund a Climate Resiliency and Infrastructure Stabilization Fund. This fund would support planning to identify key climate-related hazards, vulnerabilities and strengths, and to develop adaptation actions

A NO or NAY vote opposed to the motion would mean a Climate Resiliency and Infrastructure Stabilization Fund would not be established or funded..



### INSTRUCTIONS TO SIGNERS

• For your signature to be valid you must be a registered voter in the Town of Truro and your signature should be written substantially as registered. If you are prevented by physical disability from writing, you may authorize some person to write your name and residence in your presence.

### **SIGNERS' STATEMENT**

We, the undersigned registered voters of Truro, do hereby petition the Select Board to include the Article printed on the reverse side of this form in the Warrant of the 2024 ANNUA Town Meeting.

	CHECK	SIGNATURE To be made in person with name as registered	PRINT NAME LEGIBLY	ADDRESS  As registered to vote in Truro street, number, unit, and zip code	PRECINCT
1		POLL	ROBERT HIGGINS-STEE	Z 3 WHITMANNILLER	
2		4n Him 4	Elizabeth Higgins Stock	3 Whitmonville Rd	
3		Den telos	Alex Limpaecher	24 Parker Dr	
4		CH	Ariel Higgins-Steere	24 Parker Dr.	
5		Marie Danielle Farfely	Marie-Danielle Tanguay	7 Fisher Rd Truro 03666	
6		Josephome .	John Riemer	7 FISHER 125 TWW OZGE	6
7		ASSOLD Brond	Desmond Brissett	5 Joseph Kol Trurocite	
8	(	histylus Chal	Christopher W Clark	1 Hagins Hollow Rd Truso	266
9		Jane more Clark	JaneMoonClark	1 Higgin Hollow Rd Tim	10
10		Sally & Brotna	SAWY C. BROTHAN	24 toms Him RO.	
11		Curo / Brotman	CARL J. BROTMAN	24 Toma Him Lo	
12		But day Ly	Bruce Adam Pidrykowski	13 Snows RQ	
13		Syano Bog	Suzanne Bergeron	13 Snows Rd	
14		Il chal	John Beale	64 Highland Red	
15				, , , , , , , , , , , , , , , , , , ,	
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#### INSTRUCTIONS TO REGISTRARS

You must time stamp or write in date and time these papers are received. Check thus  $\checkmark$  against the name of each qualified voter to be certified. For names not certified use the following code. Draw a line through any blank spaces not containing signatures. N – No such registered voter at that address or address is illegible; S – unable to identify signatures as that of voter because of form of signature, or signature is illegible: T – already signed same citizen netition article.

CERTIFICATION OF NAMES	At least three registrars names must be signed or stamped below:
Month and day	
/e certify that:	



## **TOWN OF TRURO**Select Board Agenda Item

**DEPARTMENT:** Administration

**REQUESTOR:** Jarrod Cabral, DPW Director

**REQUESTED MEETING DATE:** March 19, 2024

ITEM: Discussion and Possible Vote on Curb Cut Fee

**EXPLANATION:** At the March 12, 2024 Select Board meeting, staff presented amendments to Policy 28: Curb Cuts and recommended instituting an application fee. At that meeting a \$25.00 application fee was suggested, however, upon Board discussion and a review of other building permit fees in Truro, a higher fee is recommended.

**FINANCIAL SOURCE (IF APPLICABLE):** Fees would be deposited in Receipts Reserved for Appropriation, similar to other building permit fees.

**IMPACT IF NOT APPROVED:** No fee will be collected for curb cut applications.

**SUGGESTED ACTION:** *MOTION TO set the fee for curb cuts at \$150.00 for curb cut applications effective immediately.* 

### **ATTACHMENTS:**

- 1. Building Permit Fees
- 2. Electrical Permit Fees
- 3. Plumbing & Gas Permit Fees



## Town of Truro Building Department P.O. Box 2030

Truro, Massachusetts 02666 Phone:(508)349-7004 Ext. 131; Fax:(508)349-5508

At a duly held public hearing conducted by the Truro Board of Selectmen on Tuesday, February 14, 2023, the board unanimously approved the following building permit application fee schedule. The fee schedule will take effect on February 15, 2023.

### **BUILDING PERMITS**

Residential

Application Review Fee (all full building permits) \$50.00

New Construction \$0.65 per sq. ft.
Alteration \$0.50 per sq. ft.
Other Accessory Structures (over 200 sq. ft.) & Decks \$0.40 per sq. ft.

Foundation **only** \$50 fee plus \$0.25 per linear ft. Sustaining/Retaining wall \$50 fee plus \$0.25 per linear ft.

Express Permit \$50 fee per check box

(Tents greater than 400 sq ft.) \$100.00

Pools /Solar 1% of construction costs + application fee

Signs \$50 fee Beach Stairs \$50 fee

Mechanical/Sheet Metal 1% of construction cost
Demolition \$50.00 less than 300 sq. ft
\$150.00 301 sq. ft & greater

Certificate of Occupancy \$75.00 Replacement of Lost Permit Card \$75.00

**Commercial** (Anything other than 1-2 family, R-4 & R-5)

Apply residential fees and add 15%

### Re-inspection and/or Extra Inspection Fees

Residential	\$75.00
Commercial	\$100.00
Emergency Inspection/After Hours or Weekends	\$150.00

<sup>\*\*</sup> For any work with out a permit, the fees will be tripled.

<sup>\*\*\*</sup>Any work not covered by the above fee schedule will be assessed a fee of 1% of construction cost

<sup>\*\*\*\*</sup> Fees are non-refundable once permit has been issued.



# Town of Truro Building Department P.O. Box 2030 Truro, Massachusetts 02666 Phone: (508)349-7004 Ext. 31 Fax: (508)349-5508

At a duly held public hearing conducted by the Truro Board of Selectmen on Tuesday, February 14, 2023, the board unanimously approved the following building permit application fee schedule. The fee schedule will take effect on February 15, 2023.

### **WIRING PERMITS**

### **Residential (One and Two Family)**

New Construction	\$150.00
Alteration/Addition	\$100.00
Temporary/Change of Service	\$75.00

### **Commercial** (Anything other than 1-2 family, R-4 & R-5)

New Construction	\$200.00 plus \$50.00 per unit
Alteration/Addition	\$100.00
Temporary/Change of Service	\$75.00

### **Miscellaneous**

Swimming Pools	\$100.00
Alarm Systems (Security/Fire)	\$75.00
Signs, Oil burners, A.C., generators	\$75.00
Solar Service	\$100.00
Charging Station	\$100.00
Power Walls	\$100.00

### Re-inspection and/or Extra Inspection Fees

\$40 fee Residential \$60 fee Commercial

<sup>\*\*</sup> For any work with out a permit, the fees will be tripled.

<sup>\*\*\*</sup> Fees are non-refundable once permit has been issued.



## Town of Truro Building Department P.O. Box 2030

Truro, Massachusetts, 02666 Phone: (508) 349-7004 Ext. 131 Fax: (508) 349-5508

At a duly held public hearing conducted by the Truro Board of Selectmen on Tuesday, February 14, 2023, the board unanimously approved the following building permit application fee schedule. The fee schedule will take effect on February 15, 2023.

### **PLUMBING & GAS PERMITS**

Residential Single & Multiple Dwelling (on per unit basis)

Permit (basic fee) \$90.00 (includes first fixture/appliance)

Plus......\$10.00 per fixture/appliance

**Commercial** (Anything other than 1-2 family, R-4 & R-5)

Permit (basic fee) \$105.00 (includes first fixture/appliance)

Plus......\$15.00 per fixture/appliance

**Replacement of single appliance or fixture** (i.e., Water Heater, Range, Propane Tank, Sink)

Residential \$50.00 Commercial \$75.00

### Re-inspection and/or Extra Inspection Fees

\$50 fee Residential \$75 fee Commercial

<sup>\*\*</sup> For any work without a permit, the fees will be tripled.

<sup>\*\*\*</sup> Fees are non-refundable once permit has been issued.



## **TOWN OF TRURO**Select Board Agenda Item

**DEPARTMENT:** Administration

**REQUESTOR:** Darrin Tangeman, Town Manager

**REQUESTED MEETING DATE:** March 19, 2024

**ITEM:** Appointment to Cape Cod National Seashore Advisory Commission

**EXPLANATION:** The National Park Service reached out to Chair Reed in January 2023 inviting the Board to nominate two individuals for consideration in appointing one voting member and one voting alternate member to the Cape Cod National Seashore Advisory Commission. At the February 28, 2023 meeting, the Select Board nominated Robert Weinstein as the voting member and Susan Areson as the alternate voting member. Member Weinstein was not appointed to the Commission so the Select Board must nominate another member to serve as the voting member.

FINANCIAL SOURCE (IF APPLICABLE): N/A

**IMPACT IF NOT APPROVED:** Truro will not have representatives on this Commission.

**SUGGESTED ACTION:** Motion to nominate XXX to the Cape Cod National Seashore Advisory Commission as a voting member, with a term to last two years.

### **ATTACHMENTS:**

1. Letter Regarding CCNS Advisory Commission Appointment Nominations (January 2023)



### United States Department of the Interior

NATIONAL PARK SERVICE Cape Cod National Seashore 99 Marconi Site Road Wellfleet, MA 02667

January 23, 2023

Kristen Reed, Chair Select Board of Truro 24 Town Hall Road P.O. Box 2030 Truro, MA 02666

Dear Ms. Reed,

The Cape Cod National Seashore Advisory Commission (Commission) was originally authorized in 1961 as a part of Public Law 87-126, Cape Cod National Seashore's enabling legislation, and began operation in 1966. The Commission was last authorized for a ten-year period by Public Law 111-11 in 2009 and expired on September 26, 2018. Recently, the Commission has been reestablished as part of the Consolidated Appropriations Act signed by President Biden on December 29, 2022, until September 26, 2029. Pursuant to the Cape Cod National Seashore enabling legislation, the Secretary of the Interior appoints one member from nominations submitted by the Board of Selectmen of Truro, MA.

Accordingly, I invite you to nominate, within 30 days of the date of this letter, two individuals for consideration in appointing one voting member and one voting alternate member to the Commission. All appointments are for two-year terms. For each nomination, please include a resume with home and business addresses, telephone numbers, and date of birth. Please indicate which individual you are nominating as the voting member and alternate member respectively.

Nominations should be submitted to Superintendent, Cape Cod National Seashore, 99 Marconi Site Road, Wellfleet, MA 02667. We will forward all nominations to the Department of the Interior once we have received a complete package with all requested information. The Secretary of the Interior will make the final decision on appointments to the Commission and will send the appointment letter directly to each appointee.

If you have any questions about the appointment process or other matters related to the park, please contact me at 508-957-0701 or email at Leslie\_Reynolds@nps.gov

Sincerely,

Leslie Reynolds

Acting Superintendent



## **TOWN OF TRURO**Select Board Agenda Item

**DEPARTMENT:** Administration

**REQUESTOR:** Kelly Clark, Assistant Town Manager

**REQUESTED MEETING DATE:** March 19, 2024

ITEM: Review, Approve and Authorize Signature Revised Municipal Revenue Ad Hoc Task

Force Charge

**EXPLANATION:** The existing Municipal Revenue Ad Hoc Task Force Charge includes that: "Its mission is to explore revenue-generating options and present a comprehensive report with detailed short-term and long-term implementation recommendations to the Select Board by April 1, 2024."

A revised timeline for the Task Force is recommended. Staff prepared a revised charge that includes revenue options and implementation recommendations be presented to the Board by June 30, 2024.

FINANCIAL SOURCE (IF APPLICABLE): N/A

**IMPACT IF NOT APPROVED:** Applicants may be discouraged from applying and the timeline will not reflect a realistic timeline of when work can be completed.

**SUGGESTED ACTION:** Motion to approve the revised Municipal Revenue Ad Hoc Task Force Charge and authorize electronic signatures.

### **ATTACHMENTS:**

- 1. Municipal Revenue Ad Hoc Task Force Charge (current)
- 2. Draft Revised Municipal Revenue Ad Hoc Task Force Charge (redlined)

Agenda Item: 8A1



### TOWN OF TRURO

P.O. Box 2030, Truro MA 02666
Tel: (508) 349-7004 Fax: (508) 349-5505

### Ad Hoc Truro Municipal Revenue Task Force Charge

Adopted November 14, 2023

### I. Introduction

We, the citizens and town officials of The Town of Truro, recognize the importance of ensuring the financial stability and prosperity of our community. To meet this goal, we hereby establish the Ad Hoc Truro Municipal Revenue Task Force.

### II. Purpose

The purpose of the Ad Hoc Truro Municipal Revenue Task Force is to undertake a comprehensive evaluation of the town's revenue sources, pinpoint opportunities for revenue enhancement, and provide recommendations aimed at fortifying our town's fiscal standing. The task force is dedicated to optimizing our financial resources to sustain critical services, infrastructure projects, and community development. Its mission is to explore revenue-generating options and present a comprehensive report with detailed short-term and long-term implementation recommendations to the Select Board by April 1, 2024.

### III. Scope of Work

### The task force shall undertake the following:

### 1. Review existing revenue sources:

- a. Examine the current revenue streams of the town, including taxes, fees, grants, and other sources.
- b. Evaluate the effectiveness and efficiency of each revenue source. Consider resources, including staff time, needed for implementation of each initiative.
- c. Analyze historical revenue data to identify trends and challenges.

### 2. Identify potential revenue enhancements:

- a. Investigate new revenue-generating opportunities that align with the town's priorities.
- b. Consider the potential for optimizing existing revenue sources, such as adjusting tax rates or fees.
- c. Explore partnerships, grants, and economic development initiatives that could boost revenue.
- D. Explore the appendix provided for options that may be appropriate for Truro.

### 3. Engage the community:

- a. Hold public hearings, town hall meetings, and outreach efforts to gather ideas and comments from residents and stakeholders.
- b. Foster transparency and public participation in revenue-related decision-making.

### 4. Develop recommendations:

- a. Based on the findings and community feedback, create comprehensive recommendations for revenue enhancement.
- b. Prioritize these recommendations in terms of feasibility, impact, direct and indirect costs of implementation, and alignment with the town's vision.

### 5. Present findings and recommendations:

- a. Submit quarterly reports to the Truro Select Board and Truro Finance Committee detailing the progress and findings of the task force.
- b. Provide a final report with actionable recommendations to the Select Board and Finance Committee for consideration.

### **IV.** Composition

The task force will be appointed by the Select Board for a definite period of time, not to exceed two years and composed of two Select Board members and five individuals representing diverse backgrounds and expertise, including but not limited to:

- Town officials
- Financial experts
- Business and community leaders
- Residents with an interest in town revenue matters
- Subject matter experts in relevant fields

#### V. Duration

In accordance with Town Charter 6-4-4, the task force shall be established as an Ad Hoc multimember body, with the option for renewal or extension as deemed necessary by the Truro Select Board.

#### VI. Reporting

The task force shall regularly report its progress and findings to the Select Board and the community.

### VII. Conclusion

The Ad Hoc Truro Municipal Revenue Task Force is committed to enhancing the financial health of our town and ensuring a prosperous future for all residents. This charge sets forth the framework within which the task force shall operate, and we look forward to the contributions and recommendations it will provide to strengthen our community's financial well-being.

Approved and adopted by the Truro Select Board on November 14, 2023.

Know Red	Anon Cim
Kristen Reed, Chair	Susan Areson, Vice-Chair
John K. Dunk	ph Auto
John Dundas, Clerk	Robert Weinstein
Soup	-J. R_
	Stephanie Rein Select Board Town of Truro

Agenda Item: 8A2



### TOWN OF TRURO

P.O. Box 2030, Truro MA 02666
Tel: (508) 349-7004 Fax: (508) 349-5505

### Ad Hoc Truro Municipal Revenue Task Force Charge

Adopted November 14, 2023; Revised March 19, 2024

### I. Introduction

We, the citizens and town officials of The Town of Truro, recognize the importance of ensuring the financial stability and prosperity of our community. To meet this goal, we hereby establish the Ad Hoc Truro Municipal Revenue Task Force.

### II. Purpose

The purpose of the Ad Hoc Truro Municipal Revenue Task Force is to undertake a comprehensive evaluation of the town's revenue sources, pinpoint opportunities for revenue enhancement, and provide recommendations aimed at fortifying our town's fiscal standing. The task force is dedicated to optimizing our financial resources to sustain critical services, infrastructure projects, and community development. Its mission is to explore revenue-generating options and present a comprehensive report with detailed short-term and long-term implementation recommendations to the Select Board by April 1, 2024 June 30, 2024.

### III. Scope of Work

### The task force shall undertake the following:

### 1. Review existing revenue sources:

- a. Examine the current revenue streams of the town, including taxes, fees, grants, and other sources.
- b. Evaluate the effectiveness and efficiency of each revenue source. Consider resources, including staff time, needed for implementation of each initiative.
- c. Analyze historical revenue data to identify trends and challenges.

### 2. Identify potential revenue enhancements:

- a. Investigate new revenue-generating opportunities that align with the town's priorities.
- b. Consider the potential for optimizing existing revenue sources, such as adjusting tax rates or fees.
- c. Explore partnerships, grants, and economic development initiatives that could boost revenue.
- dD. Explore the appendix provided for options that may be appropriate for Truro.

### 3. Engage the community:

- a. Hold public hearings, town hall meetings, and outreach efforts to gather ideas and comments from residents and stakeholders.
- b. Foster transparency and public participation in revenue-related decision-making.

### 4. Develop recommendations:

- a. Based on the findings and community feedback, create comprehensive recommendations for revenue enhancement.
- b. Prioritize these recommendations in terms of feasibility, impact, direct and indirect costs of implementation, and alignment with the town's vision.

### 5. Present findings and recommendations:

- a. Submit quarterly reports to the Truro Select Board and Truro Finance Committee detailing the progress and findings of the task force.
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The task force will be appointed by the Select Board for a definite period of time, not to exceed two years and composed of two Select Board members and five individuals representing diverse backgrounds and expertise, including but not limited to:

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Sele	Robert Weinstein  hanie Rein ect Board n of Truro
Sele	ect Board
Sele	ect Board

**Consent Agenda Item: 8C** 



## TOWN OF TRURO Select Board Agenda Item

**DEPARTMENT:** Administration

**REQUESTOR:** Noelle Scoullar, Executive Assistant

**REQUESTED MEETING DATE:** March 19, 2024

**ITEM:** Review and possible approval of North of Highland Camping Area Transient Vendor license.

Review and possible approval of Captain's Choice Common Victualer license (housekeeping matter)

**EXPLANATION:** North of Highland Camping Area has submitted their application for a Transient Vendor license.

Kristi and Bob Wageman have purchased Captain's Choice from Christopher King. They request to amend their license (approved at the March 12 Select Board meeting) to reflect the change of ownership.

This license is under the authority of the Select Board as the Local Licensing Authority. If you approve this license for renewal, the license will be issued <u>only</u> upon compliance with all regulations, receipt of the necessary documents, fees and proof of taxes paid in full for the fiscal year. There were no reported issues with this establishment in 2023.

Mass General Law	Licenses & Permits Issued by Select Board	Names of Businesses		
Chapter 101 § 2	Transient Vendor (Seasonal Retail Store)	North of Highland Camping Area		
Chapter 140 § 2	Common Victualer Cooking, Preparing and Serving Food	Captain's Choice		

FINANCIAL SOURCE (IF APPLICABLE): N/A

**IMPACT IF NOT APPROVED:** North of Highland Camping Area will not have the appropriate license to operate their seasonal retail store.

Captain's Choice's license will not reflect accurate ownership.

**SUGGESTED ACTION:** Motion to approve the 2024 Transient Vendor license for North of Highland Camping Area.

Motion to approve the amended 2024 Common Victualer license for Captain's Choice.

### **ATTACHMENTS:**

- 1. Seasonal Application-North of Highland Camping Area
- 2. Seasonal Application-Captain's Choice

Consent Agenda Item: 8C1

HEALTH DEPARTMENT

MAR 1 2 2024



### **TOWN OF TRURO**

PO Box 2030, Truro MA 02666

Tel: 508-349-7004, Extension: 131-or 124 Fax: 508-349-5508

P 2400 D 850 + 8150 10te

<u>LICENSE APPLICATION</u>: Condominiums, Cottage Colonies, Motels, Campgrounds, Lodging, Gas Station/Retail Service, Transient Vendor

Section 1 – LICENSE TYPE Please check the appropriate box the best describes the l	icense type(s).
□ New ■ Renewal/No Changes (Skip to Section 3) NAM	ME OF BUSINESS: North of Highland
FACILITY:	Camping Area
Motel-\$50Cottage Colony-\$50Condomin	ium-\$50 #Units Lodging-\$50
*Gas Station-\$25 Please submit your Service Station Complian Inspection Report (FP 289))	
Section 2 – BUSINESS INFORMATION	
Federal Employers Identification Number (FEIN/SS)	
Brandon T Currier No	orth of Highland Camping Area
Print Name of Applicant Brandon T Currier and Gre	Business Name
Owner Name 52 Head of the Meadow Road North Truco, MR. 02652 Street Address of Business	P.O. Box 297 North Truro, MA 02652 Mailing Address of Business
Business Phone Number	Business E-Mail Address
Section 3-HOURS OF OPERATION  ☐ Annual ☐ Seasonal Opening Date: 5-24-2 Closing Date	e: 9-9-24
Days of the Week Open:	RCVD 2024WAR12 ==257
•	ADMINISTRATIVE OFFICE
	TOWN OF THIS

Check if New Manager (if checked, M Section 4-MANAGER INFORMATION Name of Onsite Manager:	UST submit Application to Name a Mar	
Name: Brandon T Currier	Unit Number: 52 Head of the	Meadow Road
Mailing Address: P.O. Box 297		6 <i>5</i>
Phone: (24 Hour Contact):  Brandar Curries	Email Address:	
Manager's Signature (REQUIRED)		
Name of Offsite Manager:		
Name:	Business Name:	
Business Address:		
Phone: (24 Hour Contact):		
Manager's Signature (REQUIRED)		
Name of Co- Manager:		Maril Complem Acon
Name: Gregory S. Currier	Business Name: North of Hig	hland Lamping Mica
Business Address: 52 Head of the M	leadow Koad North Iri	Uro, MA 02632
Phone: (24 Hour Contact):	Email Address:	
Jany Com		
Co-Manager Signature (REQUIRED)		
Section 5 – ATTESTATION  Pursuant to M.G. L. Ch. 62C, sec. 49A, I certify under the filed all state tax returns and paid all local state taxes requaccurate. Any misstatement in this application, or violatic considered sufficient cause for refusal, suspension or reversignature of Applicant	uired under law and the information I have a constant or regorder of the license.	provided is trueand gulations, shall be
A 3 344 3 A m	plications & Documentation	
REQUIRED FOR ALL MOTELS, COTTAGE C  Smoke detector/CO detector/fire protection certif  IF YOU HAVE EMPLOYEES- Workers Compe  IF YOU DO NOT HAVE EMPLOYEES- Worker	fication ensation Affidavit & Certificate of Insurance ers Compensation Affidavit	<del>)</del>
ADDITIONAL (SEPARATE) APPLICATIONS TH  ☐ Application for Pool or Hot Tub Permit ☐ Entertainment License ☐ Application to sell To ☐ Business certificate with the clerk's office	☐ Application to Name a Manager  obacco ☐ Application for Food Service Pe	
☐ Septic System Inspection Report (submitted ever	ry 3 years)	(rev 10/2022)



## TRURO FIRE RESCUE Truro Public Safety Facility 344 Route 6 Truro, MA 02666

### FIRE PROTECTION SYSTEMS ANNUAL TEST REPORT

HEALTH DEPARTMEN

MAR 1 2 2024

RECEIVED

BUSINESS NAME: North of Highland Camping Area
OWNER/MANAGER: Brandon T Currier, Gregory S. Currier
ADDRESS: 52 Head of the Meadow Road, North Truro, MA 02652
PHONE #: 508-487-1191 NUMBER OF UNITS: 237
CONTACT PERSON: Brandon T Currier
ADDRESS: 52 Head of the Meadow Road, North Truro, MA 0265
TESTING COMPANY: Forbes Electric
TESTING ELECTRICIAN/TECHNICIAN: Gary Forbes
COMPANY PHONE #:HOME PHONE #:
LICENSE #: 1460   A and 28065 E
The fire protection system (s) including, but not limited to, (Sprinkler Systems) (Range Hood Systems) (Fire Extinguishers) (Type I II III Fire Alarm Systems) (C.O. Detectors) at the above mentioned business address, were tested, (CERTIFIED) the add parts of the systems, were found to be, or corrected to be, fully operational.  COMMENTS:
DATE OF CERTIFICATION: 3-10-2024 BY:  Signature of Licensed Electrician

THIS REPORT MUST BE FILLED OUT AND SUBMITTED, PRIOR TO THE ISSUANCE OF, OR RENEWAL OF A LICENSE TO OPERATE WITHIN THE TOWN OF TRURO.



### **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 2/21/2024

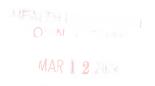
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).										
PPONICER NA						CONTACT Terri Wedderburn				
	witt Recreation & Hospitalit	y			PHONE	Exti: (800)	525-2060	FAX (A/C, No): (866) 40	S-2797	
942 14th Street								leavitt.com	NACT T	
					INSURER(8) AFFORDING COVERAGE NAIC #					
_	rgis SD 577	85	_					lemnity Insurance Compan		
INSURED INSURER B: Markel Insurance Company 3897								303/0		
	th of Highland Camping Area			INSURER C:						
P.O. Box 297						INSURER D:				
						RE:				
						RF:		REVISION NUMBER:		
COVERAGES  CERTIFICATE NUMBER: 24-25 COI  REVISION NUMBER:  THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.						DD IS				
NSR LTR	TYPE OF INSURANCE	ADDL	SUBR	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP	LIMITS		
	X COMMERCIAL GENERAL LIABILITY							EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$	1,000,000	
A	CLAIMS-MADE X OCCUR			PHPE2 639377		1/1/2024	1/1/2025	MED EXP (Any one person) \$	5,000	
								PERSONAL & ADV INJURY \$	1,000,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE \$	000,000,E	
	Dept.							PRODUCTS - COMP/OP AGG \$	2,000,000	
								Trailer Spotting Endorsement \$	100,000	
_	OTHER:							COMBINED SINGLE LIMIT (Ex accident)	1,000,000	
	ANYAUTO							BODILY INJURY (Per person) \$		
A	ALL OWNED SCHEDULED			PHPK2639377		1/1/2024	1/1/2025	BODILY INJURY (Per accident) \$		
	X HIRED AUTOS X AUTOS AUTOS							PROPERTY DAMAGE (Per accident)		
	HIREDAUTOS AUTOS							\$		
	X UMBRELLA LIAB OCCUR							EACH OCCURRENCE \$	1,000,000	
A	EXCESS LIAB CLAIMS-MADE							AGGREGATE \$	1,000,000	
	DED X RETENTION \$ 10,000			PHOB894997		1/1/2024	1/1/2025	PER OTH-		
	WORKERS COMPENSATION							STATUTE ER		
	ANY PROPRIETOR/PARTNER/EXECUTIVE	N/A						E.L. EACH ACCIDENT   \$	1,000,000	
В	OFFICER/MEMBER EXCLUDED? (Mandatory in NH)			ANC0008781-05		1/1/2024	1/1/2025	E.L. DISEASE - EA EMPLOYEE \$	1,000,000	
	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT \$	1,000,000	
								MAR 1 2 202	- 1	
								DECEMA.		
							to as essential	RECEIVE		
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Proof of Insurance Location: 52 Head of Meadow Rd, North Truro, MA, 02652										
CE	CERTIFICATE HOLDER CANCELLATION									
Proof of Insurance					SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.					
A					AUTHORIZED REPRESENTATIVE					
J						Jimmy Tumblin/JOGALS  Jung Sull ACCED COPPORATION All rights reserved.				

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## The Commonwealth of Massachusetts Department of Industrial Accidents 1 Congress Street, Suite 100 Boston, MA 02114-2017



www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses.
TO BE FILED WITH THE PERMITTING AUTHORITY.

Applicant Information Please Print Legibly					
Business/Organization Name: North of Highland Camping Area					
Address: 52 Head of the Meadow Road					
City/State/Zip: North Truco, MA 02652 Phone #:					
Are you an employer? Check the appropriate box:  1. I am a employer with employees (full and/or part-time).*  2. I am a sole proprietor or partnership and have no employees working for me in any capacity.  [No workers' comp. insurance required]  3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**  4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]  *Any applicant that checks box #1 must also fill out the section below showing their **If the corporate officers have exempted themselves, but the corporation has other	Business Type (required):  5. Retail  6. Restaurant/Bar/Eating Establishment  7. Office and/or Sales (incl. real estate, auto, etc.)  8. Non-profit  9. Entertainment  10. Manufacturing  11. Health Care  12, Other Campacound  rworkers' compensation policy information.  employees, a workers' compensation policy is required and such an				
I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.  Insurance Company Name: Marke Insurance Company  Insurer's Address: 4521 Highwood's Parkway  City/State/Zip: Glen Allen VA 23060  Policy # or Self-ins. Lic. # Awc 0003781-05 Expiration Date: 01-01-2025  Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).  Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.					
I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.					
Signature: Brandon Currier	Date: 3-12-2024				
	son office: 508-487-1191				
Official use only. Do not write in this area, to be completed by					
City or Town:Per	mit/License #				
Issuing Authority (circle one): 1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office 6. Other					
Contact Person:	Phone #:				



Date 3-12-2025

## TOWN OF TRURO

P.O. Box 2030, Truro, MA 02666 Tel: 508-349-7004, Extension: 110 or 124 Fax: 508-349-5505

#### TAX STATUS REQUEST FOR LICENSING

Request is coming from the Select Board's Office
Owner's Name Skepten Currier Currier Vanisce Trust TRA
Business Name North of Highland Campig Apres
Business Address 52 Head Belleadow Rd-
Map and Parcel 33-32
Please verify whether the Real Estate and Personal Property taxes to this property are up to date for the current fiscal year.
Tax Collector's Signature  3/12/2024  Date

Number: 2024-070 Fee: \$75.00

# Town of Truro Board of Health 24 Town Hall Road, Truro, MA 02666 Permit To Operate A Food Establishment

In accordance with Regulations promulgated under authority of Chapter 111, Section 127A of the General Laws a Permit is hereby granted to:

#### Robert & Kristi Wageman, mgrs., d/b/a Captain's Choice

Whose place of business is

4 Highland Rd

Type of business and any restrictions

Restaurant

To operate a food establishment in

**Truro** 

Permit Expires:

December 31, 2024

Date Issued:

7 /22 /2024

Seating: 16 inside/24 outside

Emily Beebe, R.S.

Truro Board of Health Agent



#### **Town of Truro**

#### **Board of Health**

24 Town Hall Road, P.O. Box 2030, Truro, MA 02666
Tel: 508-349-7004, Extension: 131 Fax: 508-349-5508
Email: lbudnick@truro-ma.gov or nrichey@truro-ma.gov

APPLICATION FOR FOOD SERVICE - COMMON VICTUALER Name of Business: ( Renewal/No Changes (Skip to Section 3) ☐ New Section 1 - License Type Common Victualer (\$50) Type of License: Food Service Type of Food Service Establishment: ☐ Catering/\$50 Food Service (restaurant or take out)/\$75 ☐ Retail Food (commercially prepared foods)/\$15 ☐ Manufacturer of Ice Cream/Frozen Dessert / \$10 ☐ Bakery \$10 ☐ Residential Kitchen \$25 ☐ Bed & Breakfast w/Continental Breakfast Section 2 - Business/Owner/Manger Information Federal Employers Identification Number (FEIN/SS) Business Name: Owner Name: \_\_\_\_\_ Email Address: \_\_\_\_ Mailing Address: Phone No: Section 3 - Business Operation Details Inside: 16 Outside: 24 Number of Employees: 15 Number of Seats: Length of Permit: 

Annual Seasonal Operation Hours of Operation: 3 PM To 10 PM Days Closed Excluding Holidays: If Seasonal: Approximate Dates of Operation: Person Directly Responsible for Daily Operations: (Owner, Person in Charge, Supervisor, Manager) ageman Email Address com BOL 1072 1) Truro

24 Hour Emergency:

Phone No:

lergen Awareness Certification (attach copy):
risti Wageman
as your menu changed from last year?   Yes No  yes please attach copy of menu or provide description of food to be prepared and sold:
ection 4 - Attestation
testation The undersigned, attest to the accuracy of the information provided in this application and further agreallow the regulatory authority access to the food service establishment as specified under § 8-402.11. Firm that the food establishment operation will comply with 105 CMR 590.000, Truro Board of Health gulation Section X, Food Service Regulations and all other applicable laws. Pursuant to MGL Ch. C § 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all the tax returns and paid state and local taxes required by law.
mature of Applicant: Kristi Awayn Date: 1.30.24
**************************************
End Samin Remit Application
Food Service Permit Application
Smoke Detector/Fire Protection Certification
Workers Compensation Affidavit/Certificate of Insurance  Copy of Inspection of Kitchen Equipment: Commercial Hood and Ventilation System  eport
Copy of Service report of mechanical washing equipment (Dishwasher)
Copy of ServSafe Certification and Allergy Awareness
Copy of Choke Saver (for food service establishment w/seating capacity of 25 or more)
FOR HEALTH DEPARTMENT USE ONLY
Comments:



# The Commonwealth of Massachusetts Department of Industrial Accidents 1 Congress Street, Suite 100 Boston, MA 02114-2017

www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses.
TO BE FILED WITH THE PERMITTING AUTHORITY.

Applicant Information	Please Print Legibly
Business/Organization Name: Captain	15 Choice
Address: 4 Highland Rd.	
City/State/Zip: N Truro MA 026	#15ne#:
Are you an employer? Check the appropriate box:  1. I am a employer with employees (full and/or part-time).*  2. I am a sole proprietor or partnership and have no employees working for me in any capacity.  [No workers' comp. insurance required]  3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**  4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]  *Any applicant that checks box #1 must also fill out the section below showing the **If the corporate officers have exempted themselves, but the corporation has other	12. Other
I am an employer that is providing workers' compensation insured Insurance Company Name:  Insurer's Address:  City/State/Zip:  Policy # or Self-ins. Lic. #  Attach a copy of the workers' compensation policy declaration  Failure to secure coverage as required under Section 25A of MGH fine up to \$1,500.00 and/or one-year imprisonment, as well as cive of up to \$250.00 a day against the violator. Be advised that a cop Investigations of the DIA for insurance coverage verification.	Expiration Date: 5.21.24  n page (showing the policy number and expiration date).  c. c. 152 can lead to the imposition of criminal penalties of a ril penalties in the form of a STOP WORK ORDER and a fine
I do hereby certify, under the pains and penalties of perjury that Signature:	the information provided above is true and correct.  Date:   30.24
Official use only. Do not write in this area, to be completed b	y city or town official.
City or Town:Pe	rmit/License #
Issuing Authority (circle one):  1. Board of Health 2. Building Department 3. City/Town C  6. Other	
Contact Person:	Phone #:



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 02/12/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to

the terms and conditions of the police certificate holder in lieu of such ende	y, certain p	olicies may require an en	ndorseme	nt. A state	ment on this	certificate does not confer ri	hts to the
PRODUCER Benson Young & Downs In			CONTACT NAME:	Carl	Goveia		
56 Howland Street	3		PHONE (A/C, No.	(508)	487-0500	FAX (A/C, No): (508) 4	87-4135
PO Box 559			E-MAIL ADDRESS	certd	esk@bvandd		
Provincetown		MA 02657-0559	ADDRESS		0,		
Floundetown		1181 02007 0000		Mount V	SURER(S) AFFOR	RDING COVERAGE surance Company	NAIC# 26522
							23965
INSURED			INSURER	B : Nortolk &	Dedham Mu	itual	23903
Captain's Choice Inc			INSURER	C:			
18 Old Colony Way		*** 00050	INSURER	D:			
Orleans		MA 02653-	INSURER	E:			
			INSURER	E:			
COVERAGES C	RTIFICATI	NUMBER:				REVISION NUMBER:	
THIS IS TO CERTIFY THAT THE POLICIE INDICATED. NOTWITHSTANDING ANY R CERTIFICATE MAY BE ISSUED OR MA EXCLUSIONS AND CONDITIONS OF SUC	EQUIREMEN PERTAIN.	T, TERM OR CONDITION OF THE INSURANCE AFFORD	F ANY COL DED BY THE BEEN RE	NTRACT OR HE POLICIE DUCED BY F	OTHER DOCU S DESCRIBED PAID CLAIMS.	JMENT WITH RESPECT TO WHIC	H THIS
INSR TYPE OF INSURANCE	ADDL SUBF	1		POLICY EFF	POLICY EXP	LIMITS	
B X COMMERCIAL GENERAL LIABILITY	ALTRIAN L. WA.W.L.	- ALTERNATION			06/01/2024	EACH OCCURRENCE \$	1,000,000
CLAIMS-MADE X OCCUR		E				DAMAGE TO RENTED PREMISES (Fa pocurrence) S	50,000
CLAIMS-MADE CCCUR						MED EXP (Any one person) S	5,000
						PERSONAL & ADV INJURY S	Included
						GENERAL AGGREGATE \$	2,000,000
GEN'L AGGREGATE LIMIT APPLIES PER: POLICY PRO- JECT LOC						PRODUCTS - COMP/OP AGG \$	2,000,000
OTHER:						COMBINED SINGLE LIMIT s	
AUTOMOBILE LIABILITY						(Ea accident)	
ANY AUTO						BODILY INJURY (Per person) \$	
ALL OWNED SCHEDULED AUTOS						BODILY INJURY (Per accident) \$	
HIRED AUTOS NON-OWNED						PROPERTY DAMAGE \$	
						\$	
UMBRELLA LIAB OCCUR						EACH OCCURRENCE S	
EXCESS LIAB CLAIMS-MA	DE					AGGREGATE S	
DED RETENTION \$						\$	
B WORKERS COMPENSATION			0	5/21/2023	05/21/2024	X PER OTH-	
	/N	1				E.L. EACH ACCIDENT \$	100,000
OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A					E.L. DISEASE - EA EMPLOYEE \$	100,000
If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT S	500,000
A LIQUOR LIABILITY				4/06/2023	04/06/2024	PER PERSON	1,000,000
and a serie mir surface i			٦			PER ACCIDENT	1,000,000
						AGGREGATE	2,000,000
				-the about 16 was			
DESCRIPTION OF OPERATIONS / LOCATIONS / VE						euj	
SEASONAL TAKE-OUT RESTAURANT	LOCATED 4	4 HIGHLAND RD, UNIT D,	, NORTH	TRURO M	A 02652;		
CERTIFICATE HOLDER			CANC	ELLATION			AI 045639
			SHOU	LD ANY OF	THE ABOVE D	ESCRIBED POLICIES BE CANCEL	LED BEFORE
Town of Truro						EREOF, NOTICE WILL BE DE CY PROVISIONS.	LIVERED IN
Licensing Department			Acce	ADAMOE W	IIIE FOLI		
PO Box 2030		144 00000	AUTHOR	IZED REPRES	ENTATIVE	1 . 1	
Truro		MA 02666-			(	MAR. Gorein	

Fax: (508)349-5505

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HEALTH DEPARTMENT TOWN OF TRUPO

MAR 2 7 2023

RECEIVED BY:

## Kitchen Suppression System Inspection Certificate

For

Captains Choice 4 Highland Road North Truro, MA 02652

#### Tested to NFPA Standards

This Inspection was performed in accordance with NFPA 17 or 17A Standards. The subsequent pages of this report provide performance measurements, listed ranges of acceptable results, and complete documentation of the inspection. Whenever discrepancies exist between acceptable performance standards and actual test results, notes and/or recommended solutions have been proposed or provided for immediate review and approval.

Inspection Date: 3/22/2023

Inspector Name:James Spinosa - T6 Title: Service Technician



# Kitchen Suppression System Inspection Certificate

Property: Captains Choice	Street: 4 Highland Road	City/State/Zip: North Truro, MA 02652	
Frequency: Annual	Inspector Name: James Spinosa - T6	Date: 3/22/2023	
Installed Product: K 00079008	Product: Kitchen Suppression System	Equipment Location: Kitchen	

System in service before conducting tasks	Yes
Pertinent parties notified before conducting tasks	Yes
Appliances Left to Right:	6 burn, griddle, ir char, fry, fry,
Type of special agent extinguishing system:  Wet chemical  Dry chemical  Prior to performing the required maintenance steps, verify that the system protection is designed and installed correctly for the existing appliance and ventilation system configuration. If not, note deficiencies.	Wet Chemical
Were building alterations/renovations made since last inspection?	No
Is system connected to building fire alarm?	Yes
Automatic Shutdown	
What is fuel source? Electricity Gas or Both	Both
Nezzies	ļ
Are caps in place?	Yes
Quantity of Nozzle Caps Changed	
Quantity of Nozzle Seals Changed	4.
Are nozzles properly oriented to protect hazard?	Yes
Are there signs of damage or clogging?	No
Manual Releases	
Are manual releases clear and unobstructed?	Yes
System Cylinders and Mechanical Controls	
Are system pressure gauges in proper operating range?	Yes
Tanks mounted and secured?	Yes
All visible piping & conduit properly supported and in good condition?	Yes
Proper pipe schedule and fitting weight(s) for hazard design?	N/A
Flexible discharge hoses?  Date: Part#: Size: :	N/A
Portable Fire Extinguishers	N/A
Are fire extinguishers provided?	N/A
Mechanical Detection Line	
Function tested	Yes



Quantity of 165°F Links Changed	
Quantity of 212° F Links Changed	
Quantity of 280° F Links Changed	
Quantity of 360° F Links Changed	
Quantity of 450° F Links Changed	
Quantity of 500° F Links Changed	
Interlocks	V.
Fuel shutoff	Yes
CERTIFICATE OF INSPECTION	
System tagged and left in service	Yes
Pertinent parties notified after conclusion of tasks	Yes
System returned to service	Yes
COMMENTS:	
6-Year Maintenance Test Are 6-year tests recorded?	
12-Year Tests Are 12-year tests recorded?	



#### FIRE SUPPRESSION CYLINDER RECORD

Kitchen	Model	Hydro	Number of Tanks	Location
Manufacturer			Tauns	



	COTT	DV3/JV 00	
DOT	OSHA	P W W 90	+
Type			-
Types			
		Type	Туре

#### FIREEXTINGUISHERS ARE INCOMPLIANCE WITHNFPA10CODE -

FIREEXTL	NGUISHERSAREINCOM	PLIANCE WITHIN AND COD	~
Recommend	dations -		
Comments -	-		
Signature:	Autories schinden		
Date:	Mar 22, 2023		



#### TOTAL # OF EXTINGUISHERS - 3

#### # EXTINGUISHERS DUE SERVICE NEXT YEAR -

New Equipment -					
DRY CHEM 2.5 ABC		DRY CHEM 5 ABC		DRY CHEM 10 ABC	DRY CHEM 20 ABC
DRY CHEM 10 BC		DRY CHEM 20 BC		DRY CHEM 10 PK	DRY CHEM 20 PK
CO2 51b	1	CO2 10lb		CO2 15.5lb	CO2 20lb
Pressurized Water		K Class		Halotron 2.5lb	Halotron 5lb
Halotron 11lb		Halotron 15lb	-	Emergency Lights	Exit Lights
Other					
nspection/Recertif	ication				
DryChem	2	KClass	1	Pressurized Water	Halotron
CO2		Conductivity Test		Wheeled Unit	Emergency Light
Exit Light		Other Insp			
Recharges -					
Dry Chem 2 1/2 lb		Dry Chem 5 lb		Dry Chem 10lb	Dry Chem 20lb
CO2 5 lb		CO2 10 lb		CO2 15 lb	CO2 20 lb
Pressurized Water	-	K Class .61	-	2,5G	Halotron 2.5 lb
Halotron 5 lb		Halotron 11 lb		Halotron 15.5 Lb	Conductivity Tests
Service –			Thudan	otest Dry Chem	
6 YR Maintenance Hal				otest Other	
6 YR Maintenance Oth	er		Hydro	nest Other	

Parts -		Check Stem	Pull Pin	
Service Collar	ORing			
Vehicle Bracket	Heavy Duty Bracket	Batteries	Battery Disposal	
	M1 - 5lb	M2 -10lb	201b	
Wall Hook		Course	FEC Cover	
Bulbs	Replacement Cover	Gauge	TEC COITE	



DOT	OSHA	PWM 90	
Туре			_
Types			

FIREEXTINGUISHERS ARE IN COMPLIANCE WITH NFPA 10 CODE -
Recommendations -
Comments -
Signature:

Date:

Mar 22, 2023

Address: 4 High and Rd  City & State: North Truno WA  Business Phone:		Signature: <u>John Oblate</u> Date: Och 24 2022  MA C of C# 1095 Exp: 7-31-25  Comments
1. Are filters clean:	Yes No	V 222 182 V 14 19
2. Is grease load <2000 microns		Hi c. T.
a) horizontal	Yes No	70WM
b) vertical	(Ve) No	10 - 10 A A A I - 10 A A A A I - 10 A A A A A A A A A A A A A A A A A A
c) hood	No	FEB 2 3 21/23
3. Is the grease load in the fan <3175 microns?	(Yes No	RFI
4. Last service cleaning date		/_/Co Name
5. Is on-site exhaust system posted and accurate?	Yes No	-
6. Cleaned and inspected entire system as		
specified on on-sited diagram?	Yes No	
7. Has Certificate of Performance	~	21. 11. 27.11
been dated and placed on hood?	- ands	Sticker # 269
8. Are filters in place and intact?	Yes No	
9. Do fans operate?	Yes No	
10. Were exhaust fans cleaned?	Yes No	
11. Have exhaust fan belts and pulleys been		
inspected and in good working order?	Reg No	
12. Were grease cups cleaned?	(Yes No	
13. The system appears to be liquid tight?	Yes No	
14. Has horizontal duct(s) been cleaned or		
inspected?	Yes No	NA
15. Has vertical duct(s) been cleaned or		*
inspected?	Yes No	
16. Are sufficient access panels provided?	Yes No	
17. Does access panel(s) have proper signage?	Yes No	
18. Are all areas of exhaust system accessible?	Ye No	
19. Is hood and exhaust system free of		
obstruction?	Yesho	
20. Cleaning complied with NFPA 96	Te No	
21. Type of cooking system (circle all that apply)	Solid Fue	P Wok
	Charbroil	Other:

ServSafe

**HEALTH DEPARTMENT TOWN OF TRUBO** 

APR 0 5 2021

RECEIVED BY:

# ServSafe CERTIFICATION

# Robert Wageman

for successfully completing the standards set forth for the Secretarian Manager Certification Examination, which is accredited by the American National Standards for Food Protection (CPP).

ABER



#0655

3/17/2021 DATE OF EX Local laws apply. Che

3/17/2028

DATE OF EXPIRATION cy for recertification requirements.

ciation. Solutions

Contact us with questions of 233 S. Wocher Drive, Suite 3600, Chicago, N. 60606-6383 or SenScrip@nstouront.org

# CERTIFICATE

of

COMPLETION

## Kristi Wageman

has successfully completed the required Allergen Awareness program for

### Allergen Awareness Certification

**Date Completed:** 

2024-2-6

Valid through:

2027-2-6

**Certificate Number:** 

3306228

Course Reference:

FH



The Always Food Safe Company 899 Montreal Circle, St. Paul, 55102 www.alwaysfoodsafe.com





Nick Eastwood President The Always Food Safe Company



## **TOWN OF TRURO**

P.O. Box 2030, Truro, MA 02666 Tel: 508-349-7004, Extension: 113 or 126 Fax: 508-349-5505

#### TAX STATUS REQUEST FOR LICENSING

1 5 2024

Date 2/15/2024

Request is coming from the Selectmen's OfficeHealth OfficeX
Owner's Name:
Business Name: Captains Choice
Residential Address: 4 Highland Rd
Map and Parcel: 36-93
Please verify whether the Real Estate and Personal Property taxes on this property are up to date for the current fiscal year.
0. Reynolds02/15/2024
Tax Collector's Signature Date