



Ad Hoc Building Committee - for the Future Public  
Works Facility Thursday, November 7, 2024

4:30PM ET

<https://us02web.zoom.us/j/83321484562>

+1 309 205 3325 Meeting ID: 833 2148 4562

1. Notetaker (Order: Anthony, Bob, Michael, Anastasia, Leif) Notetaker for current meeting
2. Public comment
3. Approve meeting minutes
4. Staff/member update
5. Clarify/ Discuss the 4 locations referenced in the OPM contract
6. Update open action items/requests if any
7. New business
8. Confirm next meeting date
9. Adjourn

