



AD HOC BUILDING COMMITTEE - FOR THE  
FUTURE PUBLIC WORKS FACILITY

THURSDAY, JANUARY 16, 2025, 4:30PM

<https://us02web.zoom.us/j/87615803557>

+1 646 931 3860 US Meeting ID: 876 1580 3557

1. NOTETAKER ORDER: BOB, LEIF, MICHAEL,  
ANASTASIA, ANTHONY (**BOLD** INDICATES  
NOTETAKER FOR THIS MEETING)
2. PUBLIC COMMENT
3. APPROVE MEETING MINUTES – BUILDING CHARETTE -  
THURSDAY, DECEMBER 12, 2024 (MEETING MINUTES  
COMPLETED BY BOB HIGGINS STEELE) & NOVEMBER  
21, 2024 (MEETING MINUTES COMPLETED BY  
ANTHONY GARRETT).
4. STAFF/MEMBER UPDATE BY DPW DIRECTOR JARROD  
CABRAL.  
TO INCLUDE BUT NOT LIMITED TO: ENVIRONMENTAL  
ASSESSMENT PHASE 2 UPDATE. NINETY-MINUTE  
KICK-OFF MEETING WITH WESTON & SAMPSON AND  
THE OPM FROM FRIDAY, JANUARY 10, 2025.
5. ANTHONY GARRETT – DPW STUDY GROUP  
PRESENTATION.
6. IF TIME PERMITS, CHARETTE FOLLOW-UP DISCUSSION  
FROM 12/12/24.
7. NEXT MEETING AGENDA
8. CONFIRM NEXT MEETING DATE
10. ADJOURN

