## **Town of Truro**

PO Box 2030, Truro, MA 02666 Tel: 508-349-7004 Fax: 508-349-5505

## **PUBLIC MEETING NOTICE**

NAME OF COMMITTEE: Shellfish Advisory Committee

DATE OF MEETING: <u>January 17, 2025</u>

TIME OF MEETING: 3:00 pm

LOCATION OF MEETING: Town Hall - In Person

## **AGENDA TOPICS:**

• Review and Approve November 2024 meeting minutes

- Eel Grass Restoration Agnes Mittermayer Biologist Center for Coastal Studies
- Shellfish Handbook (Mgmt Plan) Development
- Update on Shellfish Revolving Fund Dan
- Other New Business
- Topics for next meeting agenda, and schedule for next meeting

Adjourn

