

Truro Board of Selectmen Meeting Tuesday, February 27, 2018 Regular Board of Selectmen Meeting - 5:00pm

Truro Town Hall - 24 Town Hall Road

AMENDED

1. PUBLIC COMMENT

- A. Open the Regular Meeting
- B. Public Comment Period The Commonwealth's Open Meeting Law limits any discussion by members of the Board of an issue raised to whether that issue should be placed on a future agenda

2. PUBLIC HEARINGS

- A. Public Hearing on an Application received from Christopher W. King, of Captain's Choice Inc., dba Captain's Choice Restaurant, 4 Highland Road Unit D, for a Change of License Category (Wine and Malt to All Alcohol)
- B. Continued Public Hearing on Proposed Changes to the Pamet Harbor Fee Schedule and the Proposed Addition of a Waterways User Permit Fee will be discussed.

3. BOARD/COMMITTEE/COMMISSION APPOINTMENTS

- A. Interview Part-Time Resident Advisory Committee Applicants: Larry Pisapio and Julia Lester
- B. Interview and Appoint Scott Mather to the Cable and Internet Advisory Committee

4. TABLED ITEMS NONE

5. BOARD OF SELECTMEN ACTION

A. Presentation on the Barnstable County Human Rights Commission Presenter: Laurie Veninger, Truro Representative

B. Discussion of Next Steps for Cannabis Businesses in Truro Presenter: Rae Ann Palmer, Town Manager

C. Presentation of FY19 Omnibus Budget Presenter: Rae Ann Palmer, Town Manager

D. Opioid Lawsuit Agreement

Presenter: Rae Ann Palmer, Town Manager

6. CONSENT AGENDA

- A. Review/Approve and Authorize Signature:
 - 1. Application for a Curb Cut Permit-123 Shore Road
 - 2. Application for a Curb Cut Permit-67 Old Kings Highway
 - 3. Event Notification form for National MS Society Bike Ride
 - 4. Event Notification form for Wounded Warriors Bike Ride
- B. Review and Approve Access Easement Deed for 10 Edgewood Way-Held Pending Town Counsel Comments
- C. Review & Approve Draft Letter to MDAR Re: Eversource Herbicide use on Utility Rights-of-Way
- D. Review & Approve Common Victualer License for Box Lunch-300 Route 6-Truro
- E. Review and Approve Board of Selectmen Minutes: February 13, 2018 and February 20, 2018 Work Session
- 7. SELECTMEN REPORTS AND TOWN MANAGER REPORT
- 8. SELECTMEN COMMENTS
- 9. NEXT MEETING AGENDA: Tuesday, March 13 and March 20

